# 73572732K

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Doc#: 0624333131 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2006 11:43 AM Pg: 1 of 6

Prepared by

Lucille M Clasen Telephone (773)769-8108

On Behalf of and Return To: U.S. Bank National Association 400 City Center Oshkosh WI 54901 PIN/Tax ID 13-01-314-045-0000 Obligor 7049648831

#### SUBORDINATION OF LEASE TO MORTGAGE

THIS SUBORDINATION OF LEASE is made by Nida A. Marouf, D.M.D, Ltd.

("Tenant") as of the date set forth below.

Tenant and The Marouf LLC ("Landlord") are narties to a lease unrecorded as amended by agreements dated N/A (the "Lease"), covering premises (the "Premises") which are located on the real property legally described in Exhibit "A" attached hereto and incorporated herein by reference.

U.S. Bank National Association ("Bank") has made or agreed to make a loan or loans to secured by a mortgage or Deed of Trust covering the Promises and dated (check one of the following as appropriate)

Document No. N/A in Book N/A Page N/A

which is to be recorded concurrently herewith

(as modified, supplemented, renewed, extended, consolidated, increased or replaced, and which may also secure future advances made by Bank, the "Mortgage"), provided, however, that said Lease is subordinate to the lien of the Mortgage.

Tenant hereby covenants that the Lease and any extensions, renewals, replacements or modifications thereof, and all of the right title and interest of Tenant in and to the Premises, including but not limited to any option or right of first refusal to purchase all or any portion of the Premises, or any acquisition of title to the Premises or any portion thereof by Tenant while the Mortgage may be in effect, are and shall be subject and subordinate in all respects to the Mortgage and Lender's right, title and interest in the Premises and to all of the terms and conditions contained in the Mortgage, to any increases in the amounts secured by the Mortgage, and to any renewals,

Page 1 of 4

6

Box 400-CTCC

0624333131 Page: 2 of 6

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modifications, replacements, consolidations and extensions thereof. Tenant further acknowledges and agrees that in the event of foreclosure of the Mortgage, or in the event that the Bank shall acquire the Premises by conveyance in lieu of foreclosure of the Mortgage, the Lease shall be terminated and of no further force and effect.

IN WITNESS WHEREOF, the undersigned Tenant, Landlord and Bank have executed this Subordination of Lease to Mortgage as of August 30, 2006.

TENANT	Nida A. Marouf, D.M.D., Ltd.	
(Individual)	Name (Organization) a(an) Illinois Corporation By	
N/A	Nida A Marouf, President	
0,5	Ву	
N/A	0	
STATE OF Illinois )	$\tau_{c_0}$	
COUNTY OF Cook		
This instrument was acknowledged before		
by NidA A. MArou	(Cate)	
as President (Names of person(s))		
of Name of entity on whose behalf the document was executed; use N/A if individual.		
(Name of entity on who	se behalf the document was executed; use N/A if indiv dual)	
(Notarial Seal)	Printed Name: Susaw M. Maleurus	
(Notalial Ocal)	Notary Public, State of:	
"OFFICIAL SEAL" SUSAN M. MARCHEWSKI Notary Public, State of Illinois My Commission Expires 02/21/09	My commission expires: 02-21-09	

0624333131 Page: 3 of 6

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LANDLORD:	The Marouf, LLC
(Individual)	Name (Organization) a(an) Illinois Limited Liability Company By
N/A	Nida A Marouf, Member
	Ву
N/A	
STATE OF Ill. Mois )	
COUNTY OF COOK ) ss	
This instrument was acknowledged be	for 9 me on8.30-06
61 / A 6.	Trou P (Date)
as Member (Names of perso	n(s))
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	fficer, trustee; if ⊿n ii dividual, state "an individual")
	ose behalf the documer, was executed; use N/A if individual)
	Susan Di Maneluccie
(Notarial Seal)	Printed Name: Susa M. MAR Octor Sch
	Notary Public, State of:
	My commission expires:
"OFFICIAL SEAL" SUSAN M. MARCHEWSKI Notary Public, State of Illinois My Commission Expires 02/21/09	Office Co.

## **UNOFFICIAL COPY**

BANK:	
U.S. Bank N.A.  By Julilly The	Jan
Lucille M Clasen, Officer	
STATE OF Illinoi'S ) ss )	
of The Marga & C	(Date)
(Notarial Seal)	Printed Name: SUSAN M. MAKELLEUSH Notary Public, State of: Ill work
"OFFICIAL SEAL" SUSAN M. MARCHEWSKI Notary Public, State of Illinois My Commission Expires 02/21/09	My commission expires: 03-21-09

0624333131 Page: 5 of 6

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#### **EXHIBIT A**

LOT 189 AND THE NORTHWESTERLY 10 FEET OF LOT 190 (EXCEPT THE SOUTHWESTERLY 17 FEET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 11928956) IN KRENN & DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF LINCOLN AVE., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

0624333131 Page: 6 of 6

# STREET ADDRESS: 5785-5787 N. LINCOLN AVENUE

COUNTY: COOK CITY: , CHICAGO

TAX NUMBER: 13-01-314-045-0000

#### LEGAL DESCRIPTION:

LOT 189 AND THE NORTHWESTERLY 10 FEET OF LOT 190 (EXCEPT THE SOUTHWESTERLY 17 FEET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NUMBER 11928956) IN KRENN & DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF LINCOLN AVE., IN COOK COUNTY, ILLINOIS.