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Doc#: 0624335095 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/31/2006 03:54 PM Pg: 1 of 3



Prepared
By And

Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089

New Century Mortgage Corporation
18400 Von Karman Ste 1000
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

2006-CB3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

JPMorgan Chase Bank, National Association
as Trustee for the C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2006-CB3,
without recourse (herein "Assignee"),

a corporation organized and existing under the laws of
whose address is 4 New York Plaza, 6th Floor, New York, NY 10034
a certain Mortgage dated November 18, 2005
Lewis Walker, AN UNMARRIED MAN

, made and executed by

Lender: Providential Bancorp. L + D.

to and in favor of New Century Mortgage Corporation
property situated in Cook

upon the following described
County, State of Illinois:

See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#:1609213017

Property Address: 5009 W. Erie, Chicago, IL 60644

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-FIVE THOUSAND AND 00/100

(\$ 165,000.00)

(Include the Original Principal Amount) Doc# 0534142101, Record 12.7.05

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as No.

) of the County Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

1004920009

VMP MORTGAGE FORMS - (800)521-7291

S-4
P-3
M-4
JH

23161561455577502

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 22, 2005.

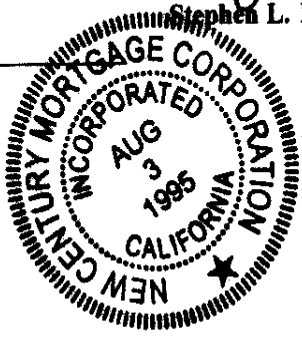
Witness Victor Carracho
Victor Carracho

New Century Mortgage Corporation
(Assignor)

Witness Marisa G Carrasco
Marisa G Carrasco

By: [Signature]
(Signature)
Stephen L. Nagy / V.P. \Records Management

Seal:

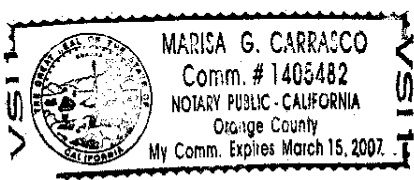


State of California
County of Orange

This instrument was acknowledged before me on December 22, 2005
by Stephen L. Nagy / V.P. \Records Management

as
New Century Mortgage Corporation

of



[Signature]
Marisa G Carrasco

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LEGAL DESCRIPTION

LOT 100 AND THE EAST 5 FEET OF LOT 101 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE NORTH 379.75 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-09-213-017

which currently has the address of 5009 WEST ERIE STREET

[Street]

CHICAGO

, Illinois

[City]

60644

("Property Address"):

[Zip Code]

~~PREPARED BY~~ C - BASS LLC

4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
713-960-9676

Property of Cook County Clerk's Office