

Doc#: 0624449039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/01/2006 02:01 PM Pg: 1 of 2

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Lenders Loan Number: 0032562944

ID#: 9103H5894

Commitment #: he 2006-00004

FOR VALUE RECEIVED. PHH Home Loans, LLC 3000 Leadenhall Road, Mt. Laurel, NJ 08054 its successors and assigns, nereby assign and transfer to PHH Mortgage Corporation., 3000 Leadenhall Road, Mt. Laurel, NJ 08054 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by MATTHEW A. PICCIRILLI and to PHH Home Loans, LLC and bearing the date of 04/13/2006 and recorded on 05/04/2006 in the office of the recorder of COOK County, State of IL as instrument number: 0612405215 Book number

Page number

Signed on 08/11/2006

PHH Home Lyans, LLC

Andrea Kanopka

Assistant Vice Preside To

State of New Jersey, County of Burlington,

On 08/11/2006, before me, a notary public personally appeared Andrea Kanopata to me known, who being duly sworn, did say that she is the Assistant Vice President of PHH Home Loans, M.C., and acknowledged to me that she executed the same in her capacity, that said instrument was signed on behalf of said Corporation.

Notary Public

Candace Gallardo

Notary Public of New Jersey

My Commission Expires: 03-10-2008

Address of Preparer/Record and Return to:

Prepared By: Judy Gomolson-800-446-0963 PHH Mortgage Corporation

3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054

Candace Gallardo Notary Public of New Jersey My Commission Expires March 10, 2008

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LEGAL DESCRIPTION

UNIT 4450-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327087, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. S17-1.
TODOPHY OF COOK COUNTY CLOTH'S OFFICE