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Recording Requested & Prepared By: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 **KELLY LANGE (AM DOCS)**

And When Recorded Mail To: **American Document Services Inc** 250 Commerce, 2nd Floor Irvine, CA 92602

Doc#: 0624455063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2006 10:55 AM Pg: 1 of 1

Space above for Recorder's use

MERS MIN#: 100194450021462382 PHONE#: (888) 679-6377

Loan#: 5000146238 Service #: 188788RL1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESUNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: RAH H. KILPATRICK AND RADIE KILPATRICK, IN JOINT TENANCY

Original Mortgagee: MORTGAGE ELECTROMIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

INVESTMENT & LOAN

Mortgage Dated: APRIL 26, 2005

Recorded on: MAY 03, 2005 as Instrument No. 12318006 in Book No. -- at Page No. --

Property Address: 8206 S KINGSTON AVENUE, CHICAGO 1L 60617

County of COOK, State of ILLINOIS

PIN# 21311250170000

Legal Description: LOT 3 IN BLOCK 3 IN THEW SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDAY ISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWN SHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THERF OF, TAKEN FOR WIDENING EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 01, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEMONT INVESTMENT & LOAN

Rachel Warmack, Vice President

State of

CALIFORNIA County of **ORANGE**

} ss.

On AUGUST 14, 2006, before me, E. Barba-Reyes, a Notary Public, personally appeared Rachel Warmack personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

OFFICIAL SEAL BARBA-REYES TARY PUBLIC CALIFORNIA COMM, NO. 1550697 ORANGE COUNTY MY COMM. EXP. FEB. 6, 2009