FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL CO

Doc#: 0624455097 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2006 11:38 AM Pg: 1 of 3

Loan 000000001928265805

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY 1 HE'SE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebie liness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Keith A. Ges akowski And Carianne E. Gesiakowski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 19, 2003, and re orded on July 7, 2003, in Document 0318849020 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #06144200170000

SEE ATTACHED LEGAL DESCRIPTION

Address(es) of premises: 301 APPLE HILL LN, STREAMWOOD, IL, 60107-0107

The my hand and seal August, 9, 2006.

THE REGISTRATION SYSTEMS, INC.

Asst. Secretary

IL00.DOC 09/05

0624455097 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 9, 2006.

L. William Hutchinson, Jr. -16350

Notary Public

Lifetime Commission

Loan No: 000000001928265805

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No:

Prepared by: Beverly Stanley Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203 Min: 100031209303721243

MERS Phone, if applicable: 1-888-679-6377



0624455097 Page: 3 of 3

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LUI 54 IN WOODLANDS II BEING A RESUBDIVISION OF THAT PART OF LOTS 3 IN DEEKE'S SUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 9 EASST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, AFORESAID, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS. TAX I.D.#: 06-14-420-017-0000

Property of Coot County Clert's Office