UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

TATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000569435
PIN No. 09-21-203-009-0000

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Doc#: 0624456014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2006 08:54 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN BLOCK 1 IN MORTON M. DEUTSCH'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, MANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE BOF REGISTERED IN THE OFFICE OF HE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 8, 1956, AS DOCUMENT NUMBER 1688041, IN COOK COUNTY, ILLINOIS.

Property Address:438 SHERYL LN, GLENVIEW, IL 60025

Recorded in Volume ______ at Page _____,

Instrument No. __0415526228 _____, Parcel ID No. __09-11-203-009-0000

of the record of Mortgages for _______, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ASHOR HAIDO, NINEVEH HAIDO, HUSBAND AND WIFE

J=AM8080105RE.035179 (RIL1)

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Loan No. 10005 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it AUGUST~10,~2006}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this AUGUST 10, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT and ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-20)7)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO