UNOFFICIAL CONT

Doc#: 0624456022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2006 08:55 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CC

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS Town/county: cook (a)

Dan No. 1000550395

OFIN No. 06-01-409-112-00000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property	Address	:1245 0	COLDSPRING	ROAD,	ELGIN,	IL (50120		
Recorded	in Volu	me			at Page	:			,
Instrumer					rcel ID	$\overline{\text{No.}}$	06-07-4	09-112-00000	
of the re	ecord of	Mortga	iges for Co	OOK				,	County,
Illinois,	, and mo	re part	icularly o	descri	bed on	said	Deed	of Trust	referred
to hereir	n.								
Borrower:	JOANNE M PE	LEGER, A S	SPINSTER, CHRIS	TINE L. I	FLEGER, A	SINGLE	WOMAN, A	S JOINT TENA	NTS

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(RIL1)

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Loan No. 10005 JJNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 10, 2006** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF _____IDAHO

) gg

COUNTY OF BO

BONNEVILLE

On this AUGUST 10, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT and

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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Commitment Number: MT02-7111

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF 10 IN COBBLER'S CROSSING UNTI 15, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1991 AS DOCUMENT NO. 91397763, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10. THENCE NORTH 12 DEGREES 50 MINUTES 57 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 10, 23.23 FEET; THENCE NORTH 49 DEGREES 16 MINUTES 37 SECONDS EAST, 170.99 FEET TO THE NORTHERLY LINE OF SAID LOT 10; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 10, BEING A CURVED LINE CONVEYING SOUTHERLY AND HAVING A RADIUS OF 52.60 FEET, AN ARC DISTANCE OF 12.94 FEET; THENCE SOUTH 49 MINUTES 16 MINUTES 37 SECONDS WEST; 194.91 FEET TO THE SOUTH LINE OF LOT 10, THENCE SOUTH 66 DEGREES 50 MINUTES 36 SECONDS WEST ALONG THE SOUTH LINE OF SAIL LOT 10, 15.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1245 COLDSPING ROAD, ELGIN, IL 60120 County Clark's Office

PIN: 06-07-409-112-00000