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0624402061

This Instrument prepared By:

After Recording Return To:
American Banc Financial
2059 N. Western Ave
Chicago, IL 60647

Doc#: 0624402061 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2006 08:58 AM Pg: 1 of 1

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN# 10001370078413406 PH: (888) 679-6377 LOAN NO. 20060505

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 08, 2006 executed by SHERRI M BOSCARINO AND NICK S BOSCARINO, WIFE AND HUSBAND AS JOINT TENANTS to AMERICAN BANC FINANCIAL

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647 and recorded as Document No. 0623343050, by the County of Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 8 IN SUNSET RIDGE FARMS UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 01-26-206-005-0000
Commonly known as: 40 OVERBROOK RD SOUTH BARRINGTON, IL 60010

STATE OF ILLINOIS
COUNTY OF COOK

On 8/10/06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **John DeJulio**

known to me to be the **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Adelina Ventura

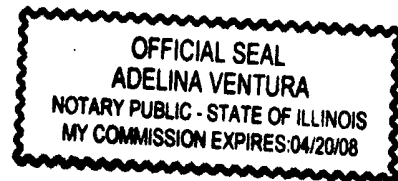
COOK County,

My commission Expires: 04/20/08

AMERICAN BANC FINANCIAL

John DeJulio
by: **John DeJulio**
Its: **Vice President**

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 334 CTI

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