

RELEASE

UNOFFICIAL COPY



Doc#: 0624402213 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2006 01:22 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
A corporation existing under the laws of the State of Illinois  
For and in consideration of the payment of the indebtedness  
secured by the **Mortgage and Assignment of Rents**  
hereinafter mentioned and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE AND QUIT CLAIM unto **Chitown-  
Oak Park, LLC.**

8336234 CITE D2 AFFIDAVIT

Of the County of Cook State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date of the 14<sup>th</sup> day of September, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as Document No. 0010869833 and Document No. 0010869834 respectively, to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

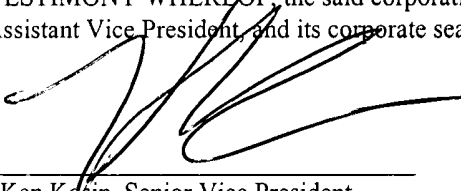
SEE ATTACHED


PIN #: 16-007-124-036  
# 16-007-124-037

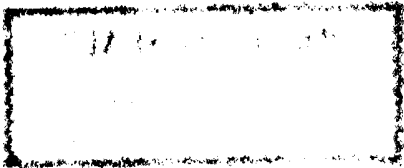
Address: 1138-46 Westgate, Oak Park, Illinois

Together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President, and its corporate seal to be affixed, this 30<sup>th</sup> day of May, 2006.

By:   
Ken Kosin, Senior Vice President

Attest:   
Jason J. Vicek  
Commercial Loan Officer



**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

Box 400-CTCC

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# UNOFFICIAL COPY

Mail To: Amanda Quas  
Chicago Title and Trust Co.  
171 North Clark Street, 3<sup>rd</sup> Floor  
Chicago, IL 60601

Prepared by: Rosemary Cross  
Midwest Bank and Trust Co.  
501 W. North Ave.  
Melrose Park, IL 60160

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

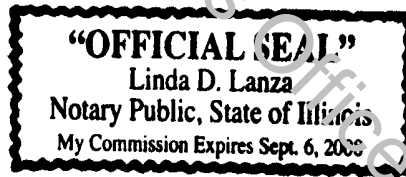
I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Ken Kosin personally known to me to be the Senior Vice President of Midwest Bank and Trust Company a corporation, and Jason J. Micek personally known to me to be the commercial Loan Officer of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Commercial Loan Officer, they signed and delivered the said instrument as Senior Vice President and Commercial Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 30<sup>th</sup> day of May, 2006.

By: Linda D. Lanza

Residing at 501 W. North Ave., Melrose Park, IL 60160

Notary Public in and for the State of Illinois

My commission expires



# UNOFFICIAL COPY

ORDER NO.: 1401 - 008336234  
ESCROW NO.: 1401 - 026020808

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**STREET ADDRESS:** 1138-46 W WESTGATE  
**CITY:** OAK PARK                      **ZIP CODE:**  
**TAX NUMBER:**

**COUNTY:** COOK

## LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 5 AND ALL OF LOTS 6 AND 7 (EXCEPT THE SOUTH 18-1/2 FEET OF SAID LOTS 5, 6 AND 7) IN BLOCK 1 IN WHAPLE'S SUBDIVISION;

### ALSO

LOTS 9 AND 10 (EXCEPT THE SOUTH 18-1/2 FEET THEREOF) IN HARD AND OTHERS' SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 100.00 FEET THEREOF) IN NILES SUBDIVISION OF LOTS 10 TO 16, BOTH INCLUSIVE, AND THE WEST 13 FEET OF LOT 17 IN SKINNER'S SUBDIVISION, ALL OF ABOVE BEING IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.