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Doc#: 0624402304 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/01/2006 02:53 PM Pg: 1 of 3

Prepared by:

KEY MOLTCAGE SERVICES, INC.
JACKIE BERCWSKI/P:847-299-4249
1350 E. TOUNY STE. 350W
DES PLAINES, IT 60018

After Recording Return %.
KEY MORTGAGE SERVICES, INC.
1350 E. TOUHY STE. 25%
DES PLAINES, IL 60018

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 653593158

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.
2600 W. BIG BEAVER ROAD, TROY MI 48084

P.N.T.N.

all the rights, title and interest of the undersigned in and to that certain Ren Fstate Mortgage dated

AUGUST 10, 2006 to secure payment of THREE HUNDRED FIFTY

THOUSAND NINE HUNDRED AND NO/100.

THOUSAND NINE HONDRED AND NO/100.

(U.S. 350, 900.00) executed by

MELISSA J. ABATE MAPRIED TO BRUNO ABATE

to KEY MORTGAGE SERVICES, INC. CORPORATION a organized under the laws of ILINOIS and whose address 1350 E. TOUHY STE. 350W, DES PLAINES, IL 60018 and recorded in Book, Volume, or Libor No. , at page (or as No. のしよれんのよろのろ), by the COOK COUNTY Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-05-322-022

Commonly known as: 254 CHICAGO AVE. UNIT A

OAK PARK, IL 60302

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES, INC.
Witness	(Assignor)
Co.	By:(Signature)
700	By: Julice State
Witness	(Signature) PAJUANDA C. BACKSTROM CLOSING MANAGER
STATE OF IL	
COUNTY OF COOK	
State, personally appeared CLOSING MANAGER within instrument, was signed and sealed on beha	TAJUANDA C. BACKSTROM, known to me to be the of the CORPORATION herein which executed the alf of said CORPORATION pursuant to its by-laws at he/she acknow'edges said instrument to be free act and deed of
(Seal)	grackeyi if Dojoriski
OFFICIAL SEAL JACKLYN A BOROWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-10-07	Notary Public
	Notary Public My Commission Expires:
BY LAW.	

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Parcel 1: UNIT "A" OF THE 254 CHICAGO AVENUE CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 50 FEET OF THE WEST 156 FEET OF LOT 3 IN BLOCK 8 IN JOHN JOHNSTON, JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, which survey is attached as Exhibit "D" in the Declaration of Condominium Ownership recorded on 8-9-06, 2006, as Document 0000 , in the office of the Recorder of Deeds of Cook County, Illinois together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

Parcel 2: The exclusive right to the use of Parking Space P-A, as a Limited Common Element to Unit A, as delineated on a survey to the condominium recorded as document number CUPYNIOIS