

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK



Loan # 45145147907580001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by PAMELA PANKIEWICZ, A SINGLE PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0010510575 in (Reel/Vol.) 2838 of (Records/Mortg's) on (Image/Page) 0408 45 relating to property with an address of 3835 N ASHLAND AVE., CHICAGO, IL 60657 and legally described as follows: SEE ATTACHED

Doc#: 0624406098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2006 02:10 PM Pg: 1 of 2

Permanent Index No. 14-20-105-044-1007

Today's Date 08/07/2006

Wells Fargo Bank, N.A.
FKA Wells Fargo Bank West, N.A.
Name of Bank

By
Samantha Houghton, Collateral Officer

COUNTERSIGNED:

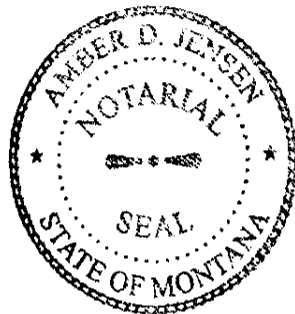
By
Rachel A Gomez, Collateral Officer

Mail / Return to:
PAMELA PANKIEWICZ
2132 W HURON ST
CHICAGO, IL 60612-1306

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Amber D Jensen
Notary Public for the State of Montana
Residing at Park City, Montana
My Commission Expires: 10/10/2007



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

PARCEL 1:

UNIT 3N IN THE MENNING CONDOMINIUM OF LAKEVIEW AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THAT PART OF LOT 19 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99269108.

Property of Cook County Clerk's Office