

UNOFFICIAL COPY

Doc#: 0624413047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2006 11:01 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100221563

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BECKY FINNEY, UNMARRIED**

**1854 HUNTINGTON BLVD., HOFFMAN ESTATES, IL 60195**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of January, 2006 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0622108054**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE ATTACHED LEGAL:**

Together with all the appurtenances and privileges thereunto belonging or at pertaining.

Permanent Real Estate Index Number(s): 07-08-109-072-1111

Witness hands and seals, August 21, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 21, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Lorraine V. Sharp*  
Notary Public



**Please mail recorded document to:**

**BECKY FINNEY**

**1854 HUNTINGTON BLVD.**

**HOFFMAN ESTATES, IL 60195**

*SEP 21 2006*  
*my*  
*W*

**UNOFFICIAL COPY**

E.J. Title Company, Inc.  
1 East NW Highway Suite 215  
Palatine IL 60067

Order No: CG199448EJ

Reference No: e|200530

**Exhibit "A"**

Parcel 1:

Unit No. 1854-G in the Huntington Club VI Condominium together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 94839142, as amended from time to time in Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 25214474.

Parcel 3:

Perpetual, non exclusive easements for the benefit of parcel 1 over, through and upon the common areas and community facilities as described in that Declaration of Covenants, conditions, restrictions and easements for Huntington Club Master Homeowners Association recorded November 18, 1996 as Document Number 93943916 for the purposes set forth therein, all in Cook County, Illinois

07-08-109-072-1111