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Doc#: 0624420272 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2006 02:42 PM Pg: 1 of 3

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Ravi Corporation for \$7,754 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on July 10, 2006 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as document No. 0619145062.

Permanent Index Number(s): 19-20-117-064-0000
Address(es) of property: 6147 W. 65th Street, Bedford Park, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of August, 2006.

Schmidt Salzman & Moran, Ltd.

By: 

This instrument was prepared by Steven A. Salzman, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

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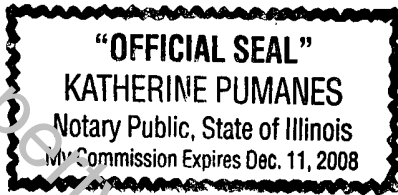
ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

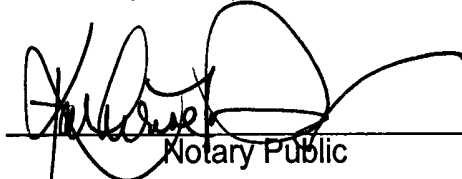
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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Katherine Pumanes, a notary public in and for the county in the state aforesaid, do hereby certify that Steven A. Salzman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of August, 2006.





Notary Public

Property of Cook County Clerk's Office

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#650
Chicago, Illinois 60602

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EXHIBIT "A"

LEGAL DESCRIPTION

THE NORTH 353 FEET OF THE EAST 150 FEET OF THE WEST 175 FEET OF LOT 11 IN
FOURTH INDUSTRIAL SUBDIVISION CLEARING ILLINOIS, BEING A SUBDIVISION OF
THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

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