Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/01/2006 04:21 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: June 27, 2006

Title Order No.: 1443141

Name of Mortgagor(:): Laura Reveles

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Litton Loan Servicing LP

Mortgage Recording: Volume

Page: or Document No.: 742 441 9051

The above referenced mortgage nas been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of elease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-22-219-016-0000 Vol. 0399

The Clark's Office Common Address: 6547 South Kedvale Avenue, Chicago, IL 60629

First American Title Insurance Company

By: Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

County of Cook

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This instrument was acknowledged before me on June 27, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL ELIZABETH GALVAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/16/10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinoi

Mail To: Laura Reveles, ,

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UNOSHIELC LEGAL DESCRIPTIONY

LOT 25 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office