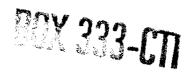
UNOFFICIAL COPY

Prepared By:	7
SKYLINEFUNDING, INC 211 E. ONTARIO #1000 CHICAGO, IL 60611	
L	☐ Doc#: 0624433092 Fee: \$26.00
and When Recorded Mail To	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2006 09:07 AM Pg: 1 of 2
SKYLINE FUNDING, INC. 211 EAST ONTARIO #1000 CHICAGO, ILLINOIS 60611	
260 73333 T/CTIC	
2083 Corporation A	Assignment of Real Estate Mortgage
LOAN NO.: 06-008006	
FOR VALUE RECEIVED the undersigne FIRST PLACE BANK 185 EAST MARKET STREET, WARF I all the rights, title and interest of undersignexecuted by GWENDOLYN CLAYBOURNI	C., OHIO 44481 Ed in and to that certain Real Estate Mortgage dated August 21 2006
•	
to SKYLINE FUNDING, INC. a corporation organized under the laws of and whose principal place of business is	THE STATE OF ILLINOIS 11 EAST ONIARIO #1000
CHICAGO, ILLINOIS 60611	
and recorded in Book/Volume No.	7///00 - nagers'
and recorded in Book/Volume No.	9443309 page(s) , as Document N County Record
State of ILLINOIS described hereinafter as follows: Commonly known as 1341 W. 97TH TOGETHER with the note or notes therei	(See Reverse for Legal Description) TREET, CHICAGO, ILLINOIS 50643 described or referred to, the mone of the and to become due thereon with interest
State of ILLINOIS described hereinafter as follows: Commonly known as 1341 W. 97TH TOGETHER with the note or notes therei and all rights accrued or to accrue under sa STATE OF ILLINOIS	(See Reverse for Legal Description) TREET, CHICAGO, ILLINOIS 50643 described or referred to, the mone, due and to become due thereon with interest d Real Estate Mortgage.
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0624433092 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008328815 PK STREET ADDRESS: 1341 W. 97TH ST.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-08-110-005-0000

LEGAL DESCRIPTION:

LOT 5 IN HALEY AND SULLIVAN'S LONGWOOD MANOR, BEING A SUBDIVISION O FBLOCK 8 AND THE NORTH HALF OF BLOCK 9 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF LOTS 1 AND 2 OF THE 1ST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WPSHINGTON HEIGHTS RAILROAD, BEING THAT PART OF THE EAST HALF OF THE NORTHWEST QUAPTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAID RAILROAD IN COOK COUNTY, ILLINOIS, A 20F., INOIS.

OF COUNTY CRAFTS OFFICE ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1915, IN BOOK 143 OF PLATS, PAGE 7 IN COOK COUNTY, ILLINOIS.

LEGALD

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08/17/06