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## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

PAYSAVER CREDIT UNION NOW KNOWN AS  
CREDIT UNION  
450 E 22ND ST #250  
LOMBARD IL 60148

Doc#: 0624439072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2006 12:31 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONALD J DEBORDE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT MORTGAGE may have acquired in, through or by a certain bearing date the 1ST day of OCTOBER A.D. 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98-909867 to the premises therein described, as follows: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-35-229-011

Address(es) of Real Estate: 3411 W DICKENS AVE, CHICAGO IL 60647

PLEASE PRINT Maureen Bigelow DATED this 22ND day of AUGUST 2006  
OR TYPE MAUREEN BIGELOW (SEAL) (SEAL)  
NAME(S) BELOW (SEAL) (SEAL)  
SIGNATURE(S)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN BIGELOW

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22ND day of AUGUST 2006

Commission expires 8-2-09 Laura Wilson  
NOTARY PUBLIC



this instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148  
(NAME AND ADDRESS)

IMPRESS SEAL HERE

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## LEGAL DESCRIPTION

of premises commonly known as, 3411 W DICKENS AVE CHICAGO IL 60647

LOT 5 IN B.F. JACOB'S SUBDIVISION OF BLOCK 3 IN JACOBS AN BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	DONALD J DEBORDE	_____	_____
	(Name)	(Name)	(Name)
	3411 W DICKENS AVE	_____	_____
	(Address)	(Address)	(Address)
	CHICAGO IL 60647	_____	_____
	(City, State and Zip)	(City, State and Zip)	(City, State and Zip)