

**UNOFFICIAL COPY**



Doc#: 0624841117 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2006 12:22 PM Pg: 1 of 3

① 2069043 tmn  
**WARRANTY DEED**  
CORPORATION GRANTOR

The Grantor, ANTRIM, INC., an Illinois corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of

Illinois, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to **ROBIN RADEMACHER** of 3530 N. SOUTHPORT, CHICAGO, IL 60657, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION RIDER FOR DEED**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed by these presents by its President and attested by its President, this 10th day of August 2006.

PIN: 14-30-106-051

COMMONLY KNOWN AS: 2004 W. FLETCHER, CHICAGO, IL 60616

ANTRIM, INC.,  
an Illinois corporation

By:   
**BARRY McNAUGHTON, PRES.**

City of Chicago

Dept of Revenue

463752

09/01/2006 13:37 Batch 02223 8



Real Estate Transfer Stamp

\$6,675.00

This Instrument Prepared By:

HAL A. LIPSHUTZ  
867 W. BUCKINGHAM  
CHICAGO, IL 60657

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



SEP.-1.06

REVENUE STAMP

# 000009323

REAL ESTATE  
TRANSFER TAX

0044500

FP 103042

STATE OF ILLINOIS

STATE TAX



SEP. 1.06

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000004238

REAL ESTATE  
TRANSFER TAX

0089000

FP 103037

M.G.R. TITLE

MERCURY TITLE COMPANY, LLC.

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Send subsequent tax bills to:

ROBIN RADEMACHER  
2004 W. FLETCHER  
CHICAGO, IL 60618



MAIL TO:

ALAN BLOCK

11 SOUTH LASALLE, #1600, CHICAGO, IL 60603

STATE OF ILLINOIS )

) SS:

COUNTY OF COOK )

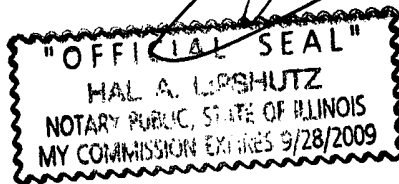
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **BARRY McNAUGHTON, PRESIDENT OF ANTRIM, INC., AN ILLINOIS CORPORATION**, personally known to me to the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary acts and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 10th day of August 2006.

\_\_\_\_\_  
Notary Public

My commission expires:

9/28/09



# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER FOR DEED

### PARCEL 1:

THAT PART OF LOT 37 IN OWNER'S SUBDIVISION OF PART OF THE EAST ½ OF LOT 17 IN SNOW ESTATE SUBDIVISION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 37; THENCE WEST 40.23 FEET ALONG THE SOUTH LINE OF LOT 37 TO THE CENTERLINE OF PARTY WALL (ALSO THE POINT OF BEGINNING); THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 33.98 FEET; THENCE DEFLECTING 89 DEGREES 54 MINUTES 49 SECONDS RIGHT FROM THE PROLONGATION OF THE PROCEEDING COURSE (ALONG THE WEST FACE OF BUILDING) FOR A DISTANCE OF 26.90 FEET; THENCE DEFLECTING 89 DEGREES, 00 MINUTES 39 SECONDS RIGHT FROM THE PROLONGATION OF THE PROCEEDING COURSE, FOR A DISTANCE OF 34.00 FEET (TO THE CENTERLINE OF PARTY WALL); THENCE SOUTH 26.94 FEET ALONG THE CENTERLINE OF PARTY WALL TO THE POINT OF BEGINNING.

### PARCEL 2:

THAT PART OF LOT 37 IN OWNER'S SUBDIVISION OF PART OF THE EAST ½ OF LOT 17 IN SNOW ESTATE SUBDIVISION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 37; THENCE NORTH 19.04 FEET ALONG THE WEST LINE OF LOT 37 TO THE CENTERLINE OF PARTY WALL AND EXTENDED LINES THEREOF; THENCE DEFLECTING 90 DEGREES 29 MINUTES 23 SECONDS RIGHT FROM THE PROLONGATION OF THE PROCEEDING COURSE (ALONG THE CENTERLINE OF PARTY WALL); FOR A DISTANCE OF 26.95 FEET; THENCE DEFLECTING 89 DEGREES 53 MINUTES 08 SECONDS RIGHT FOR A DISTANCE OF 19.03 FEET, TO THE SOUTH LINE OF LOT 37; THENCE WEST 26.82 FEET ALONG THE SOUTH LINE OF LOT 37 TO THE POINT OF BEGINNING.

Subject only to the following: covenants, conditions and restrictions of record; public and utility easements; building lines and applicable building and zoning laws and ordinances; general real estate taxes for 2005 and subsequent years; roads and highways, if any and exception attributable exclusively to the acts or omissions of Purchaser and title exceptions pertaining to liens or encumbrances of a definite or ascertainable amount which may be removed by the payment of money at the time of closing and which the Purchaser may so remove at that time by using funds to be paid upon closing (all of which are hereafter referred to as permitted exceptions.)

PIN: 14-30-106-051

COMMONLY KNOWN AS: 2004 W. FLETCHER, CHICAGO, IL 60618