



Doc#: 0624842056 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/05/2006 10:22 AM Pg: 1 of 3

276
3/4
MCM

PREPARED BY AND WHEN RECORDED RETURN TO:
ABNAMRO MORTGAGE GROUP, INC.
1201 E. LINCOLN BLDG F M0990-01
MADISON HEIGHTS MI 48071

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 56484
INVESTOR LOAN NO. 653641737
Date: AUGUST 23, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABNAMRO MORTGAGE GROUP, INC.,

ABNAMRO MORTGAGE GOURP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 23, 2006** executed by
MARTIN ESPARZA AND ROSA E. ESPARZA, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0624842056
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED EIGHT THOUSAND AND 00/100

DOLLARS, with interest thereon from **AUGUST 23, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

SA 20093280

26077227

UNOFFICIAL COPY

STREET ADDRESS: 4633 S. WINCHESTER
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-06-419-014-0000

LEGAL DESCRIPTION:

LOT 36 IN F. B. CLARKE'S SUBDIVISION OF BLOCK 7 IN STONE AND WHITNEY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF

Illinois
Lake

}}

ss.

COUNTY OF

On this

13th

day of

August 2006

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

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