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Release of Mortgage

Prepared By: Sandy Hovey Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 6009 o



Doc#: 0624850096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2006 04:03 PM Pg: 1 of 2

RELEASE OF MORTGAGE

| MORTGAGOP. | | BORROWER | |
|---|-----------------------------------|---|----------------|
| JAMES PAU PAULA S. C | UL CORRIGAN | CARROT TOP, INC. | |
| | ADDRESS | ADDRESS | |
| 705 COOLIDGE AVENUE PALATINE, IL 60067 | | 1430 FADDOCK DRIVE NORTHBR JOK. IL 60062 | |
| OFFICER INITIALS | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ MATURITY AGREEMENT DATE DATE | LOAN NUMBER |
| ВЈМ | \$25,000.00 | 06/30/2005 06/30/2006 | 705004008-3 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of the 7th day of February, 2005 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0503835233 on premises therein described as follows, situated in the County of COOK State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 02-16-206-013-0000

Address of Premises: 705 Coolidge Avenue

Palatine, IL 60067

36.

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MORTGAGEE: Northbrook Bank & Trust

Witness its hand and seal, this 28th day of August, 2006.

By:

Burt J. Miler

Attest:

Betty It. Wilk

Its: Vice President

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Burt J. Miller, known to me to be the Vice President of Northoroo's Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and perforally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for th.

Given under my hand and Official Seal this 28th day of August, 2006.

Commission expires:

Notary Public

OFFICIAL SEAL S M HOVEY OTARY PUBLIC - STATE OF HE

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/22/00

SCHEDULE A

LOT 13 IN BLOCK 3 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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