



0624854021

Doc#: 0624854021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2006 10:43 AM Pg: 1 of 2

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATI
Original Mortgagor: DENICE MURRAY
Recorded in Cook County, Illinois, on 5/7/02/03 as Instrument # 0318319072
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 08/17/2006

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
by Residential Funding Corporation as Attorney In Fact
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

By:
Paula Ward
Vice President

State of California
County of Santa Clara

On 08/17/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Notary, Kat Haggerty
My Commission Expires 03/13/10



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0436060008 (12-031 IL Cook)

Tax ID: 20-02-312-016

Date of mortgage: 06/11/03 Amount of mortgage: \$360000.00 Address: 4506 S Ellis Ave Chicago, Il 60653

LOT 4 IN BARRY'S SUBDIVISION OF LOT 1 IN CLARK AND SHARPE'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF BLOCK 5 ON WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1891 AS DOCUMENT 1560360 IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office