

# UNOFFICIAL COPY



0624854171

Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0624854171 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2006 03:27 PM Pg: 1 of 2

When Recorded Return To:  
SHEENA HARRIS  
P O BOX 806291  
CHICAGO, IL 60680



## SATISFACTION

America's Servicing Company #: 116023337 "HARRIS" Lender ID: 927001/333614026 Cook, Illinois  
MERS #: 100136300114126203 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by SHEENA HARRIS, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 12/16/2005 Recorded: 12/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535340088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: Lot 4 in the Resubdivision of lots 2 3, 4, 5 and 6 in subdivision of Lots 160 and 161 in Sharpshooters Park Subdivision and the east 1/2 of Lot 162 in Sharpshooters Park Subdivision of part of Sharpshooters Park, said Park being of the west 1/2 of the southwest 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 25-21-320-018-0000

Property Address: 11750 SOUTH UNION AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.  
On August 25th, 2006

By:   
DION CHESSAR, Assistant Secretary

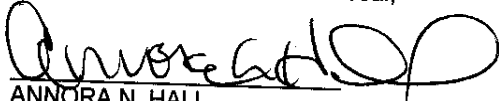
54  
P2  
M4  
DE

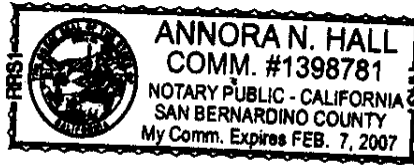
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STATE OF California  
COUNTY OF San Bernardino

On August 25th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office