JNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY



When Recorded Return To: LOUISE BURKS 1353 S BLUE ISLAND AVE

PHICAGO, IL 60608

Doc#: 0624854181 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2006 03:31 PM Pg: 1 of 2



SATISFACTION

America's Servicing Comp?, y #.1205190065 "BURKS" Lender ID:395/022 Cook, Illinois MERS #: 1001120 6567617071 1 \ \rangle \rangle \rangle \rangle \text{RU #: 1-888-679-6377}

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS the MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXPRESS MORTGAGE INC. holder of a certain mortgage, made and executed by LOUISE LATONYA BURKS, A SINGLE WOMAN INDIVIDUAL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXPRESS MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 08/11/2003 Recorded: 10/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as 'nstrument No.: 0430118091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in crosic eration thereof, does hereby cancel and discharge said

Legal: THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN BOND'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NOTTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-23-126-028-0000

Property Address: 1540 SOUTH RIDGEWAY AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXPRESS MCRTGAGE INC.

DION CHESSAR, Assistant Secretary

0624854181 Page: 2 of 2

SATISFACTION Page 2 of NOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On August 13th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781

ANNORA N. HALL COMM. #1398781 NOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY My Comm. Expires FEB. 7, 2007

Proposition of County Clarks Office Prepared By: Lycia Worrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 (This area for notarial seal)