

UNOFFICIAL COPY

Loan number 0025536905

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



0624856068

Doc#: 0624856068 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2006 10:13 AM Pg: 1 of 3

MAIL
TO

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JUAN G GARBANZOS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/10/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0401503011, to the premises therein described, situated in the County of COOK, as follows to wit:

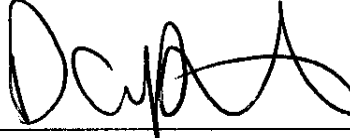
Tax ID 17102030271063

233 EAST ERIE APT 1 CHICAGO, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand _____ and seal on this 24 day of July 2006.

CORPORATION FKA PHH MORTGAGE SERVICES



DAPHNE COULTER Witness (Seal)

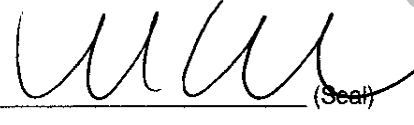
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE



BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)



GWENDOLYN HAWKINS Witness (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

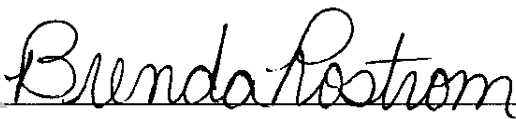
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P3
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 24, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


BREND A ROSTROM Notary Public

(Seal)

**BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007**

My commission expires on _____

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SCHEDULE A - Continued

4. The land referred to in this commitment is as described as follows:

PARCEL 1:

UNIT NUMBER 1503 IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE 9TH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED; AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26. TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW

SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 5-STORY BUILDING SITUATED IN SAID PARCEL OF LAND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND. ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32. EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26 017 497; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 17 15 549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST HALF OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.