UNOFFICIAL COP

KENSICA MORTGAGEBANC 600 HOLIDAY PLAZA DRIVE, #505 MATTESON, ILLINOIS 60443

Doc#: 0624856081 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2006 10:26 AM Pg: 1 of 2

Return to: Lepketia Dukes Wilmington Finance. Inc. 401 Plymouth Road. Plymouth Meeting, PA 19462 484-685-2316

LOAN NUMBER: 291242

7100001201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Wilmington Finance, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2005 executed by GABR ELLE WILLIAMS

to KENSICA MORTGAGEBANC, INC.	
a corporation organized under the 'avis of THE STATE OF	LLINOIS
and whose principal place of business is 600 HOLLDAY	LAZA DRIVE, #505,
MATTESON, ILLINOIS 60443	_
and recorded in Book/Volume No. W. A	page(s) NA , as Document
No. 6531105210 COOK (oun y Records,	State of ILLINOIS described
hereinafter as: (See Reverse for Le	gal Description)
Commonly known as	
9157 SOUTH ELLIS, CHICAGO, ILLIOIS	60619
TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortga	
- STATE OF -	INSICA MORTGAGEBANC, INC.
COUNTY OF COOK	TODA WITOM
on NAME 7 2005 before	PORATION
On Ox + Ox Ox Ox Defore before	Ya It it against
d 1 to and a Nickary Dublic in and for said	
me, the undersigned a Notary Public in and for said	By: JAMES A. WOOD
County and State, personally appeared	Its: FRESIDENT
JAMES A. WOOD known to me to be the PRESIDENT	IIS: FIXES LEGIT
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	( ) ( ) ( ) ( ) ( ) ( )
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said copporation	
Notary Public	
County, COC	V/
My Commission Expires 7-20-0	(THIS AREA FOR OFFICIAL I ICT ARIAL SEAL)
	Rev. 03/18/02 833



BON

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0624856081 Page: 2 of 2

## UNOFFICIAL CO

## 'Exhibit A" Legal Description Rider

Loan No.: 291242

Borrower Name(s): GABRIELLE WILLIAMS

Property Address: 9157 SOUTH ELLIS, CHICAGO, ILLINOIS 60619

LOT 27 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 1 TO 8 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1% COOK COUNTY, ILLINOIS. 25/02/303/016/0000 TOWN. COOK COUNTY CIERKS OFFICE

24406-02 Rev. 05/13/03