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Doc#: 0624805094 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2006 11:29 AM Pg: 1 of 2

**RELEASE DEED**  
**(Illinois)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**ERNESTINE TAYLOR**

9812 SOUTH CLAREMONT, CHICAGO, IL 60643

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 5th day of DECEMBER 1995 and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 95844436, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 9 FEET, 7 INCHES OF LOT 4 AND ALL OF LOT 5 (EXCEPT THE SOUTH 7 FEET, 3 INCHES THEREOF) IN BLOCK 2 IN JOHN JENSEN AND SON'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-07-116-192-0000 VOL 0452

Address(es) of premises: 9812 SOUTH CLAREMONT, CHICAGO, IL 60643

Witness our hands this 26<sup>th</sup> day of JULY, 2006

Steve Byron (SEAL)  
Steve Byron  
Madelyne M Hamm (SEAL)  
Madelyne Hamm

2pg  
c.f

