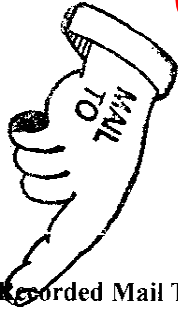


# UNOFFICIAL COPY



Doc#: 0624806080 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2006 01:22 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

42/272

PS  
Prepared by: PUPVI SHAH  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 7694508 0PUC S  
Investor Number: 2512

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 9, 2005 and executed by BENJAMIN MATHIS AND PHILLIP MCCAULAY, as Mortgagor(s), to NEW CENTURY MORTGAGE CORPORATION as Beneficiary in the amount of \$67,000.00, and recorded on 6-20-05 as document number 051711339, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 2627N WASHTENAW AVE 3, CHICAGO, ILLINOIS

Tax ID #: 13-25-410-031-1003

Dated: JULY 19, 2006

SY  
P-3  
S-4  
M-4  
CEU

# UNOFFICIAL COPY

Loan Number: 7694508 0806 S

**NEW CENTURY MORTGAGE CORPORATION**  
**By its Attorney-in-Fact**  
**Ocwen Loan Servicing, LLC**

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA

}  
}SS  
}

COUNTY OF PALM BEACH

*Power of Attorney recorded on : MARCH 20, 2006*  
*Instrument number : 06-07922024*

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 19, 2006, by Paul Neff, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **NEW CENTURY MORTGAGE CORPORATION**, on behalf of the company. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

# UNOFFICIAL COPY

Loan Number: 7004508 0806 S

## EXHIBIT "A"

**PARCEL 1: UNIT 3 IN THE 2527 N. WASHTENAW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 24 FEET OF LOT 28 IN BLOCK 10 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020814619, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0020814619.**