UNOFFICIAL COPY

Doc#: 0624806091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/05/2006 01:37 PM Pg: 1 of 2

When Recorded Mail To: Financial Disconsions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Prepared by: SindBHANGI SADEKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Proced Suite 100
West Palm Beach, Florida 33409

Loan Number: 5426051 0802 \$

Investor #: 2557

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 23, 2006 and executed by MICHAEL L. BLASSINGILL AND BESSIE BLASSINGILL, as Mortgagor(s), in the amount of \$40,000.00, and recorded on 2-3-06, in Book at Page and document number 0003 441133, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE SOUTH 4 B2 FEET OFLOT 1, LOT 2 AND THE NORTH 18/100 FEET OF LOT 3 IN BLOCK 104 IN CORNELL, A SUBDIVISION IN PART OF SECTIONS 28 AND 35, (OV/NSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS.

COMMONLY KNOWN AS: 7904 SOUTH DORCHESTER AVENUE, CHICAGO, ILLINOIS

Tax ID #: 20-35-203-022-0000

Dated: JULY 17, 2006

SPERE

UNOFFICIAL COP

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC

Name: Paul Ne

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 17, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLS FINANCIAL SERVICES, LLC., on behalf of the

corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida Clert's Office

NOTARY PUBLIC-STATE OF FLORIDA 2 Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.