

# UNOFFICIAL COPY



0624806019

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
EMANUEL MERCADO  
771 CASTLETON CT  
CAROL STREAM, IL 60188

Doc#: 0624806019 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/05/2006 08:58 AM Pg: 1 of 3



### SATISFACTION

GMAC Mortgage Corp - Consumer #: 0601291042 "MERCADO" Lender ID: 61050/8601291042 Cook, Illinois PIF: 07/21/2006  
MERS #: 10006970601291042 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by EMANUEL MERCADO, originally to UNITED HOME LOANS, in the County of Cook, and the State of Illinois, Dated: 06/29/2005 Recorded: 07/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520835206, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

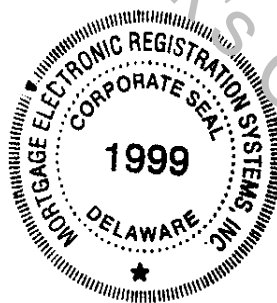
Assessor's/Tax ID No. 14-33-209-002-0000

Property Address: 2000 N. LINCOLN PARK WEST UNIT 1207, CHICAGO IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On July 31st, 2006

By:   
Vickie Ingamells, Assistant Secretary



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M

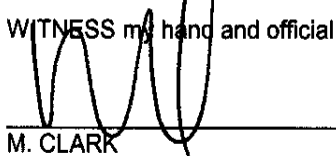
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SATISFACTION Page 2 of 2

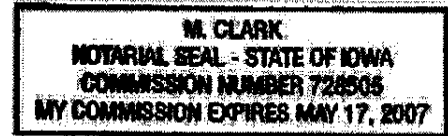
STATE OF Iowa  
COUNTY OF Black Hawk

On July 31st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK  
Notary Expires: 05/17/2007 #728505



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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO(S): 1207 IN THE 2000 NORTH LINCOLN PARK WEST PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF BLOCK 32 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, TOGETHR WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LOAN NUMBER 8601291042  
ILLINOIS STATE  
PAY OFF DATE 07/21/06

Property of Cook County Clerk's Office