

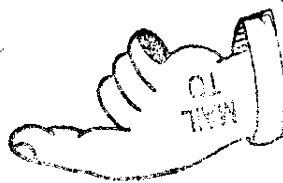


Doc#: 0624817067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2006 12:42 PM Pg: 1 of 1

**PARTIAL RELEASE
OF MORTGAGE**

MAIL TO:

Prepared By:
Georgette Nabhani
77 W. Washington, Suite 1012
Chicago, IL 60603
312-726-6175



KNOW ALL MEN BY THESE PRESENTS, That the A L S J Inc., an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all of the notes mortgage hereinafter mentioned, and the cancellation of all of the notes thereby secured, and the sum of \$1.00, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mahmoud Shabehpour ("Borrower") its successors and assigns, and legal representatives, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated November 3, 2005, and recorded on November 17, 2005 in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0532118006 to Unit 203 of the premises therein described, situated in the County of Cook, State of Illinois, legally described as

UNIT 203 IN 4023-46 W. DIVISION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 37 AND 38 IN BLOCK 4 IN STRAHORN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 2006 AS DOCUMENT NO. 0612545123, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, ALL IN COOK COUNTY, ILLINOIS

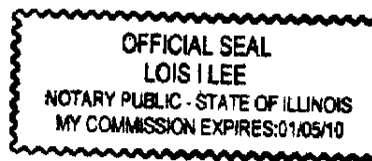
pin: 15-03-235-030
ADDRESS: Unit 203, 4024 - 26 W. Division, Chicago, IL 60651

A L S J, INC, an Illinois corporation

By [Signature]
Andrew Lee, President

Signed and sworn
before me on 9-1-, 2006

[Signature]
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED