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Doc#: 0624820049 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/05/2006 08:01 AM Pg: 1 of 2

Prepared by & return to:
Home State Mortgage Group, Inc
33 Woodstock St
Crystal Lake, IL 60014

D1061063 308 312

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Home State Bank N.A., its successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Note dated 8/22/06, executed by _____

Tara W Muilkens and William F Muilkens, Jr., wife and _____ to Home State Mortgage Group, Inc., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 40 N Grant St., Crystal Lake, IL 60014, hereinafter referred to as Assignor, in face amount \$ 327,000.00 secured by a mortgage dated 8/22/06 and recorded in Cook County on _____ as Document No. _____ securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MAKE A PART HEREOF

COMMONLY KNOWN AS: 420 E Water side Dr. Unit 209R, Chicago, IL 60601

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this 22 day of August, 2006.

Home State Mortgage Group, Inc.

BY: [Signature]
P. James Sims Vice President

STATE OF ILLINOIS)
)
COUNTY OF MCHENRY)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that P James Sims, personally known to me to the Vice President of Home State Mortgage Group, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of August, 2006.

Commission expires:

[Signature]
Notary Public



2K9

Near North National Title
222 N. LaSalle
Chicago, IL 60601

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EXHIBIT A

Parcel 1:

Unit 209 together with the exclusive right to use Storage Space S-96, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-10-318-048 and 17-10-400-019