CERTIFICATE OF RE

Doc#: 0624833130 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/05/2006 01:15 PM Pg: 1 of 2

Date: 08/25/08

Order Number:

1409

ST5088764

1. Name of mortgagor(s):

BRUCE DAVIS

rage

2. Name of original mortgagee

AMERIQUEST MORTGAGE

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0020390419

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its succes or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tides to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 29-02-304-024-0000

Common Address: 14214 DOBSON AVE, DOLTON, ILLINOIS 60419

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NEAL CAAUWE

1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430 Address:

Telephone 708) 957-8000

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

8.24. X by Son Ma

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

KELLY LIVIGNI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/30/08

OFFICIAL SEAL

BOX 334

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 12 IN BLOCK 1 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT 8999101, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office