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PARTIAL RELEASE OF ASSIGNMENT OF RENTS

Doc#: 0624942162 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2006 01:18 PM Pg: 1 of 1

Document Number

M&I MARSHALL & ILSLEY BANK hereby certifies that the following is fully paid and satisfied:

Real Estate Mortgage executed by BRYN MAWR-SHERIDAN, LLC to M&I Marshall & Ilsley Bank given as collateral security for the Mortgage and recorded as Document No. 0426144009.

0331620D1
Accommodation
CIECH 13 of 14
ALL

Property of Cook County Clerk's Office

Return To:

BRYN MAWR-SHERIDAN, L.L.C.
3330 SKOKIE VALLEY RD SUITE 300
HIGHLAND PARK IL 60035-1044

Tax Key No. 14-08-202-009
5556 N. Sheridan Rd
Chicago IL

Legal Description:

PARCEL 1: UNIT 407, PU-93 IN 5556 NORTH SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

LOTS 1, 2, AND 3 LYING BELOW A HORIZONTAL PLANE OF +53.20 CITY OF CHICAGO DATUM, IN BLOCK 1 OF JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0604018090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-16, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

LOTS 1, 2, AND 3 LYING BELOW A HORIZONTAL PLANE OF +53.20 CITY OF CHICAGO DATUM, IN BLOCK 1 OF JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST FRACTIONAL 1/3 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "P" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0604010890, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The undersigned retains a lien upon the balance of the premises (not heretofore released) described in said mortgage.

Date: August 15, 2006

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

M&I MARSHALL & ILSLEY BANK

By: Sahar Amir, R
Sahar Amir, Assistant Vice President

STATE OF WISCONSIN)
MILWAUKEE COUNTY)^{SS}

By: Jason D. Byrd
Jason D. Byrd, Commercial Loan Officer

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Box 400-CTCC

Karla I. Ramos-Cedeno
Karla I. Ramos-Cedeno
Notary Public, State of Wisconsin
My Commission Expires: 01/25/2009

This instrument was drafted by
Steve Krase for M&I Marshall & Ilsley Bank
Account #22322256 Note 10000

1/7