

UNOFFICIAL COPY



Doc#: 0624945078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 01:51 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 23rd day of August, 2006 between GRANTOR, Hachmon Foreclosures, Inc., party of the first part, and

Trinity 'S' Corporation,

party of the second part.

WITNESSETH that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part and to their heirs and assigns, FOREVER, all the following described land, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index: 20-08-413-017-0000

Address of Real Estate: 5245 S. Sangamon Street
Chicago, IL 60609

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

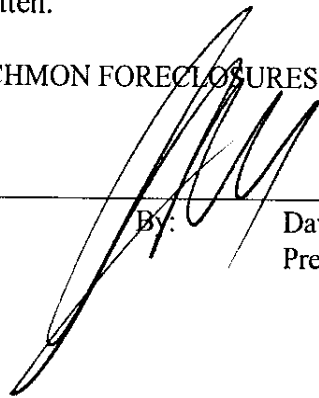
And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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72002787

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In Witness Whereof, said party of the first part has caused its name to be signed, the day and year first above written.

HACHMON FORECLOSURES, INC.


_____[SEAL]
By: David Azran
President

State of ILLINOIS)

ss.

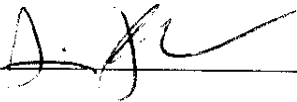
County of COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed are personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of August, 2006.



NOTARY PUBLIC



Commission expires _____, 20

This instrument was prepared by:

Timi A. Jackson
4818 W. 137th Street
Crestwood, IL 60445

Mail to: KEITH E. DAVIS 1525 E. 53RD ST., STE. 628
CHICAGO, IL 60615

Send Subsequent Tax Bills to:

TRINITY'S Corp.
c/o LAURA MANNING
P.O. Box 3501
OAK PARK, IL 60303

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Title World Inc.
4818 W. 137th Street
Crestwood IL 60445


Order No: CG195517TW


Reference No: tw002787


Exhibit "A"

Lot 9 (except the South 8 1/8 feet thereof) and the South 16 1/4 feet of Lot 10 in Block 3 in J.P. Neill's Subdivision of 5 acres South of and adjoining the North 31 acres of the East 1/2 of the Southeast 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

20-08-413-017

City of Chicago		Real Estate
Dept. of Revenue		Transfer Stamp
464470		\$1,140.00
09/06/2006 12:37	Batch 14339	55

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000009617	REAL ESTATE TRANSFER TAX
	 SEP.-6.06		00076.00
	REVENUE STAMP		FP 103042

STATE TAX	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000000239	REAL ESTATE TRANSFER TAX
	 SEP.-6.06		00152.00
			FP 103041