## UNOFFICIAL COPY

Doc#: 0624946018 Fee: \$26.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 09/06/2006 09:49 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PKECENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Palos Bank and Trust Company U/T/A dated June 30, 2003 and known as Trust Number 1-5761, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 22nd day of December, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois Documeration.0601847014 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

UNIT 13242-2-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23684699, AS AMF DED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 23-36-303-143-1203, Vol. 152

Address(es) of Premises:

13242 Oak Ridge Trail Unit 2A

Palos Heights, IL 60463

Witness their hands and seals, this 24th day of August, 2006

By:

Patricia A. Ritchie, Asst. Vice President

By:

Russell I. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue Palos Heights, Illinois 60463

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their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the Patricia A. Ritchie personally known to me to be the Asst. Vice President of Palos Bank and Trust Company, a Banking Corporation, I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

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95566666666666<del>666</del>66 My Commission Expires 08/26/38 aicnill to state, State of Illinoid MARY R. GRANAT "OFFICIAL SEAL" bossos so reconsessos

GIVEN under my hand and notatial seal this 24th day of August, 2006

COUNTY OF COOK

STATE OF ILLINOIS