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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0624948083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2006 03:39 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0633128772 "HAIRE" Lender ID:D32/001/601566424 Cook, Illinois PIF: 08/15/2006
MERS #: 1001066000849-1143 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION holder of a certain mortgage, made and executed by EDITH HAIRE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 02/07/2005 Recorded: 02/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0504750076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 AND 6 IN BLOCK 3 IN CALUMET CENTER GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-10-407-005-0000, 29-10-407-006-0000

Property Address: 15109 CHICAGO RD, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION
On August 17th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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JHC

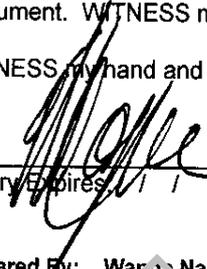
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STATE OF Florida
COUNTY OF Duval

On August 17th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: **Wanda Napolion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

Property of Cook County Clerk's Office