

UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

Doc#: 0624955170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/06/2006 03:47 PM Pg: 1 of 1

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

BOA 173 6939392285



CRef#:01/12/2006 Pre#:R056
BRef#:BOA-173-45331 RCRD
ROSC:IL-0005 SC:IL:COOK
PIN Tax ID #: 03-32-121-013-0300
Property Address:
428 S Arlington Heights Rd
Arlington Heights, IL 60005
ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4251 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHAD M. HAGER AND TRACY E. GARVIS, AKA TRACY E. HAGER, AS JOINT TENANTS**
Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$159,000.00** Date of Mortgage: **6/10/2003**
Recording Date: **6/25/2003** Document/Instrument #: **0317602029**

Legal Description : **LAND IN THE CITY OF ARLINGTON HEIGHTS, COOK, ILLIOIS, DESCRIBED AS FOLLOWS: LOT IN SUBDIVISION, BEING A SUBDIVISION OF THE OF SECTION, TOWNSHIP NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **Block 8 Lot 7 Section - Township 32-42-11**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/28/2005**.

Bank of America, N.A.

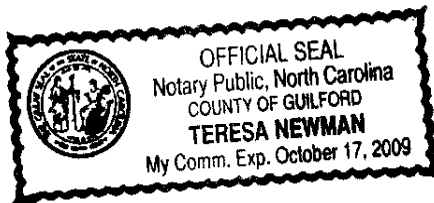
Cheryl Moncure
Vice President
State of **NC**
County of **GUILFORD**

Carol Bowman
Vice President

On this date of **12/28/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carol Bowman** and **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____
Commission Expiration Date: _____



1+