

UNOFFICIAL COPY



Doc#: 0624955137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2006 02:47 PM Pg: 1 of 2

Recording Requested By:  
Trustee Services, Inc.

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Heather M. Litchfield

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # L146315G

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:  
JOHN M STARR AND SALLY P STARR IN JOINT TENANCY

Original Beneficiary:  
AMERICAN FIRST CU

Dated : 06/16/1999  
Recorded : 06/21/1999  
Auditor's F/#: 99590172  
Book / Reel :  
Page :  
Filed for record in COOK County, State of ILLINOIS

Re-Recorded  
Auditor's F/#:  
Book / Reel :  
Page :

Legal Description:  
LOT 29 IN BLOCK 7 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID NUMBER: 24-27-306-029-0000

Property Address: 12408 South Orchard  
Alsip IL 60803

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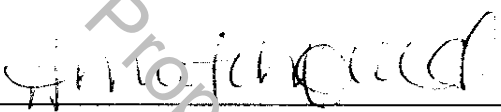
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TSI No. L146315G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Aug 23, 2006 .

American First Credit Union

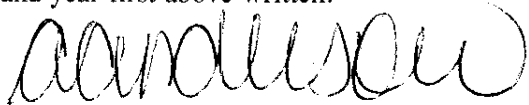
  
\_\_\_\_\_

Heather M. Litchfield, Acting Agent

State of Washington, County of Kitsap

On 08/23/06 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Heather M. Litchfield to me know to be the Acting Agent of the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
\_\_\_\_\_

Notary Public in and for the State of Washington  
Residing at Silverdale

ANNA LISA ANDERSON  
NOTARY PUBLIC  
STATE OF WASHINGTON  
MY COMMISSION EXPIRES 07/08/2008

County Clerk's Office