

Doc#: 0624906107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/06/2006 03:06 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000556579052005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Irc of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good at d valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ϵ uit-claim unto:

Name(s)....:

SAMUIL HERLO

Property

4930 NORTH MANGO AVENUL.

P.I.N. 13-08-425-122-0000

) 17/1CO

Address....:

CHICAGO,IL 60630

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postument Number 0414835001, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREC. PIN 13-08-425-122-0000 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez Assistant Secretary

> 67 1-3 Uns 19th

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STATE OF ARICONA

COUNTY OF MARICOPA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to the (in proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of August. 2006.



Rozan Contre as, Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAMUIL HERLO 4930 N Mango Ave Chicago, IL 60630

Prepared By: Ma

Mary L. VanBarneveld

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

MO. 1FOA-00

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOTS 15 AND 19 IN WITWICKI'S VICTORY PARK SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, LYING NORTH OF THE INDIAN BOUNDARY LINE, TOGETHER WITH A RESUBDIVISION OF LOTS 17 AND 18 IN BLOCK 1 AND LOT 15 IN BLOCK 2 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON IN THE SOUTHEAST 1/4 OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

N 8, LYING SOUTH OF THE LINDLESS.—

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CUUNLI, ——

OR OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CUUNLI, ——