

UNOFFICIAL COPY



Doc#: 0624915001 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/06/2006 09:53 AM Pg: 1 of 2

WHEN RECORDED PLEASE RETURN TO: ★  
RE Loan Number: 9500016424

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.** for consideration paid, does hereby assign, transfer and set over unto

Countrywide Home Loans, Inc  
FKA Countrywide Funding Corporation  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

that certain mortgage deed dated **08/16/02** in the amount of **\$75,750.00**.

To: **HELEN L MCLEAN**

filed for record in the office of the County Clerk of **COOK** County, State of **IL**, on the **27** day of **AUGUST**, **2002** and recorded in Book **8954** of Mortgages at page **0127** Instrument No. **0020942049** of the records of said county.

(See original Mortgage/Deed or Trust for legal description)  
7524 S CLYDE  
CHICAGO, IL 60649

Dated this 9th day of October, 2002.

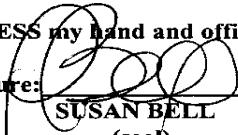


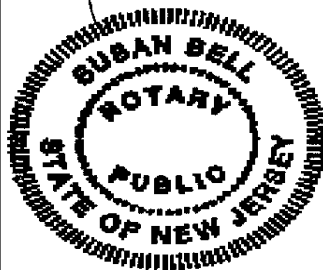
  
**CHRIS SANTANIELLO**, VICE PRESIDENT  
The CIT Group / Consumer Finance, Inc.

ACKNOWLEDGMENT: STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

On this 9th day of October, 2002, before me, the undersigned, a Notary Public for said State, personally appeared **CHRIS SANTANIELLO**, who executed the within instrument as **VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC.**, 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:   
**SUSAN BELL**  
(seal)



My Commission Expires: 06/03/04

When Recorded Return To: ★  
**ReconTrust Company, N.A.**  
1330 W. Southern Ave  
MS: TPSA-88  
Tempe Arizona 85282  
DOC ID# 000 21857651 2005N



CATCH

1 of 2

5M  
A2  
6-  
My  
JH

UNOFFICIAL COPY

0020942049

ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 12108

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN LITTLE AND SIDDON'S  
SUBDIVISION OF BLOCK 2 IN CAROLIN'S SUBDIVISION OF THE WEST ¼ OF THE  
SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 7524 S. CLYDE AVE.  
City, State: CHICAGO, Illinois

Pin : 20-25-401-027

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173