

UNOFFICIAL COPY

Loan Number: 4565566504 173



Doc#: 0624917003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2006 09:09 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
James Lurie
Nancy Lurie
2400 N Lakeview Ave Apt 2006
Chicago, IL 60614




Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James Lurie and Nancy Lurie, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/26/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/30/1998 of records, Auditor's File No./Document No. 98-980569. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

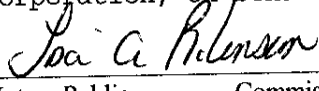
Property Address: 1000 N Lake Shore Dr, Chicago, IL 60611, PIN: 17-03-204-063-1140; -1141; -1143

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/23/2006

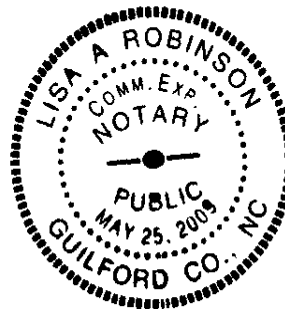
Bank of America, N.A. as successor in interest by merger of Bank of America, FSB

By: 
Cheryl Harmon, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 08/23/2006 by Cheryl Harmon, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Ann Koontz
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



Handwritten initials

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4565566504

Legal Description

UNIT 1904, 1905 AND 1907 IN THE 1010 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF, THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT "A", THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE OF THE NORTH PORTION OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE OF THE NORTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EASTLINE OF SAID LOT TO THE POINT OF BEGINNING, SAID LOT "A" BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH $\frac{1}{2}$ OF BLOCK 7 AND OF PART OF LOT 21 IN COLLIN'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{2}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.