

LIS PENDENS/  
NOTICE OF FORECLOSURE

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PREPARED BY & RETURN TO:  
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Doc#: 0624918081 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2006 12:51 PM Pg: 1 of 2

PA0610051

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

06CH18189

WELLS FARGO BANK, N.A. AS TRUSTEE FOR  
THE MLMI TRUST SERIES 2005-HE3

PLAINTIFF

) NO.

VS

) JUDGE

VALENTINA HOTI; DRILON QEHAJA; ARGENT  
MORTGAGE COMPANY, L.L.C.; THE ELM AT  
CLARK CONDOMINIUM ASSOCIATION; UNKNOWN  
HEIRS AND LEGATEES OF VALENTINA HOTI,  
IF ANY; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ;

DEFENDANTS

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above titled  
cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 2006,  
for Foreclosure of a Mortgage and that the property affected by  
said cause is described as follows:

PARCEL 1: UNIT NO(S). 3305 AND 644 IN THE ELM AT CLARK  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:  
LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN  
BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND  
LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE IN  
BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED  
AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT NUMBER 99422628; TOGETHER WITH EACH UNITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS,  
EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION  
OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL  
EASEMENTS RECORDED MAY 3, 1999, AS DOCUMENT NUMBER  
99422627.

COMMONLY KNOWN AS: 1122 NORTH CLARK STREET APT 3305  
CHICAGO, IL 60610

The subject mortgage has been recorded/registered as document number:  
#0515711198 .

SIGNATURE: Richard M. Rosenbaum Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 17-04-412-028-1066 17-04-412-028-1370

RETURN TO: BOX 178

Property of Cook County Clerk's Office