# **UNOFFICIAL C**

### WARRANTY DEED TENANCY BY ENTIRETY

MAIL TO:

Ryszard Koscielniak 5848 W. 76th Place, # 203 Burbank, IL 60459

NAME & ADDRESS OF TAXPAYER

Ryszard Koscielniak 5848 W. 76th Place, # 203 Burbank, IL 60459



Doc#: 0624926043 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/06/2006 02:25 PM Pg: 1 of 3

THE GRANTOR/S, BRONISLAW MALKUCH and KRYSTYNA MALKUCH, husband and wife, of the City of Burbank, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and o'ne good valuable considerations in hand paid, DOES CONVEY and WARRANT to RYSZARD KOSCIELNIAK, a single man, of Chicago, Illinois, the following described real estate situated in County or Coc', in the State of Illinois, to wit: his wife, wat affect the least; and JOLANTA KOSCIELIVIAK, his wife, wat affect the least; and JOLANTA KOSCIELIVIAK, his wife, wat affect the least; and JOLANTA SEE LEGAL ATTACHED. wot as tourising -SEE LEGAL ATTACHEDsommon but as P.I.N. 19-28-400-051-1007

Property Address: 5848 West 76th Place Unit 203; Burbank, Illinois 60459

and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (1) Real estate taxes for the year 2005 and subsequent years; (2) Covenants, conditions, restrictions and easements of record; 3) All applicable zoning, lows and ordinances.

Dated: August 21, 2006

STATE OF ILLINOIS **COOK COUNTY** 

The foregoing instrument was acknowledged before me on August 21, 2006 by Bronislaw Malauch and Krystyna Malkuch, husband and wife.

OFFICIAL SEAL Sonya D Cotton Notary Public, State of Illinois My Commission Expires 02/04/09

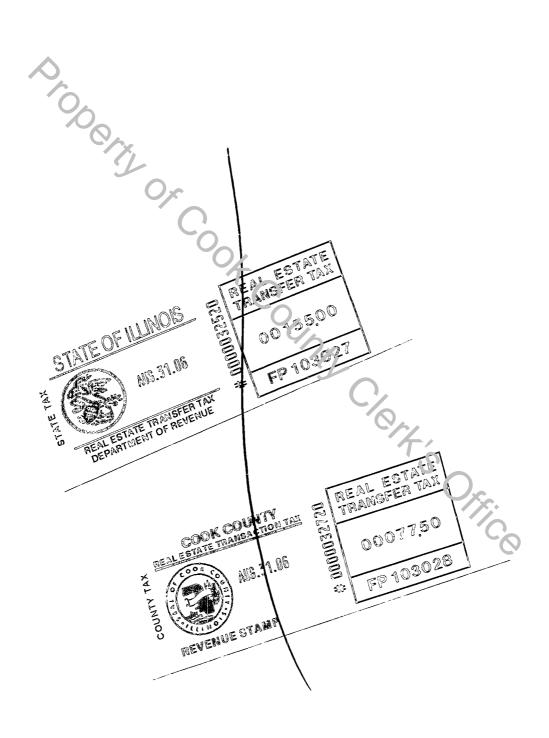
This Instrument was Prepared by: URSZULA CZUBA-KAMINSKI, Attorney at Law 7015 Archer Avenue, Chicago, Illinois 60632

(773) 229-8080 FAX: (773) 229-8222

City of Burbank

\$ 775.00 SEVEN HUMDRED SEVENTY FAVE Real Estate Transaction Stamp

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## **UNOFFICIAL COPY**

#### ALTA Commitment Schedule C

File No.: 1470934

### **Legal Description:**

UNIT NUMBER 203, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

THE WEST 88.25 FEET OF THE EAST 306.25 FEET, EXCEPT THE SOUTH 153.50 FEET OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER NUMBER 128, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22788813; TOGETHER WITH AN ATTHE PRISING.

OF COOK COUNTY CLEARLY OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)