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Doc#: 0624931013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/06/2006 09:04 AM Pg: 1 of 2

Return TO:

COOKING & ASSOCIATES RC.
ISWUSO NOFTH FRONTAGE ROAD

SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

62668244

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgege Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Countrywide Home Loans, Inc. all interests in and under that certain Mortgage dated 5/17/2004 executed by

Peter N. Drakopoulos Christine G. Gilbert

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywade Home Loans, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/1/2004 as Document Number 0415305131 and which Mortgage covers the following described property, to-wit:

LOT 1 IN GREEN ACRES 11, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

9112 167th Street

Orland Hills, IL 60477

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PIN 27-22-413-001

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused	I this instrument to be signed by its
affixed hereto this Haday of 10010 , 2006	and its corporate seal
Mortgage Electronic Registration Systems, Inc., as nominee for	Countrywide Home Loans, Inc.
By: Attest: Meta At	LAS.
Strate FALENTINE, SR. VICE PROSIDENT Edward Hartnett, Ass	istant Secretary
STATE OF	
COLLIN	
I,, the undersigned Notary Put JILL BALENTINE, \$R VICE PRESIDENT and Edward Hartnett, Assistant Secretary V.00 are put the Authorized Signatory of the corporation that executed the with acknowledged said instrument to be the free and voluntary act and uses and purposes therein mentioned, and on oath stated that he winstrument.	personally known to me to be in and foregoing instrument, and
GIVEN under my hand and Seal this Hay of August Alau Status Notary Public SEAL	, 20 <u>06</u> S
Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-06-7923 In Cook County BOX 70	sion Expires
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