# UNOFFICIAL CONTINUES

Doc#: 0625042192 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/07/2006 02:18 PM Pg: 1 of 2

## RECORDING REQUESTED

ABN AMRO Mortgage Group Stephenie Chambers

## AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0.51540343

### RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and according information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH L WFLIS UNMARRIED

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0535441112 Date of Note: 12/12/2005 Original Recording Date: 12/20/2005

Property Address: 1500 OAK AVE 5D EVANSTON, IL 60201

Legal Description: UNIT 5-D', AS DELINEATED ON THE 5'LRVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED COAS PARCEL): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWN SHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATO THEREOF RECORDED OCTOBER 20, 1969 AS LR 2098692; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 21376247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: <u>11-18-314-019-1037</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/21/2006.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledged before me on 08/21/2006 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## **UNOFFICIAL COPY**

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County Clerk's Office