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SPECIAL WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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Doc#: 0625045072 Fee: \$62.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2006 01:08 PM Pg: 1 of 20

Above Space for Recorder's use only THIS AGREEMENT, made this 2 day of June, 2006, between HI-TEMP Heat Treating, Inc., a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, a party of the first part, and Hi-Temp Northlake LLC, 75 East Lake Street, Northlake, IL 60164 (Name and Address of Grantee), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of Three Million, Five Hundred Sixty-One Thousand, One Hundred Eighty-Nine Dollars and paid by the party of the second part, the receipt where it is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to Grantee, its successors, heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: See Schedule A attached hereto. Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, is sues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _ heirs and And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _ heirs and assigns, that it has not done or suffered to be done, anything whareby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Those items set forth on Exhibit B. Permanent Real Estate Number(s): 15-00-210-006-000-156; 15-00-216-007-000-156; 15-06-400-049 40% 156; 15-08-216-027-0000-156; 15-06-216-031-000-156; 15-05-122-016-000-156; 15-05-122-015-000-156; 15-05-122-015-000-156; 15-05-104-005-000-156; 15-05-104-006-0000-156; 15-05-300-016-000-156; 15-05-300-021-000-156; 15-05-300-156 SEE ATTACheck Address(es) of real estate; 75 East Lake Street, Northlake, Illinois 60164 In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name (Name of Corporation) Executive Vice President By: HI-TEMP Heat Treating, Inc. **IMPRESS** CORPORATE SEAL HERE Secretary

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP 103041

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State of New York, County of Erie ss. I, the u and State aforesaid, DO HEREBY CERTIFY	indersigned, a Notary Public, in and Lithat Own Color Will	for the County	personally known to me
	ોડિક president of the corporation, and	Timothy.	Has ley personally
No. 02DI61270-	_ Secretary of said corporation, a		me to be the same
My Guillite in Erie County My Guillite on Expires 05-23-09	e foregoing instrument, appeared		
لأنطأن ويمانك المستسيسية والاراز والمارات	ready # President	and Secretary.	they signed and delivered
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given by the Board of <u>Directors</u>	of said corporation, as the	e cot forth	and at the meeting
voluntary act and deed of said corporation, f	or the uses and pulposes therein	sectorui.	
	nath	1	2006
Given under my hand and official seal, th	nisCom	day ofd mission expiresd	Man 23 2000 9
		anne W.	10 mano
6		2/10/0	NOTARY PUBLIC
THIS INSTRUMENT PREPARED BY			
Lippes Mathias Wexler Friedman LCP	ζ.		
665 Main Street, Suite 300 Buffalo, NY 14203			
Att: Alan S. Wexler, Esq.	TILLAGE OF BERKELEY	39.4 F	¥ .
tel (716) 853-5100 fax (716) 853-5199	ALL FEES PAID		A SE
lax (710) 655-5199	CERTI-ICATE OF COMPLIANCE	OSE A	RANSFE STAMP
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Schedule A

PARCEL A:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 49.95 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 175.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 204.00 FEET MORE OR LESS TO THE CENTERLINE OF LAKE STREET, ALSO KNOWN AS ELGIN ROAD; THENCE SOU THEASTERLY ALONG SAID CENTERLINE OF LAKE STREET, ALSO KNOWN AS ELGIN ROAD. A DISTANCE OF 270.00 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH AND SAID DISTANCE 75.00 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE NORTHWESTERLY LINE OF A FRAME DWELLING DESIGNATED AS BUILDING NO. 214; THENCE SOUTHWESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 00.00 FEET MORE OR LESS TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION THROUGH THE PLACE OF BEGINNING; THENCE WESTERLY ALONG SAID RIGHT ANGLE LINE, A DISTANCE OF 215.00 FEFT MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THAT PAICT FALLING IN LAKE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID SOUT HEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 49.95 FEET TO THE POINT OF LEGINNING OF THE LAND HEREIN DESCRIBED; THENCE EAST AT RIGHT ANGLES 175.00 FEET. THENCE NORTH AT RIGHT ANGLES 204.25 FEET MORE OR LESS TO THE CENTERLINE OF LAYE STREET (UNITED STATES HIGHWAY NO. 20) AS SAID STREET WAS ORIGINALLY LOCATED AND ESTABLISHED; THENCE NORTHWESTERLY ALONG SAID CENTERLINE OF LAKE STREET 188.70 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5; THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 271.25 FEET MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF FALLING IN LAKE STREET), IN COOK COUNTY, ILLINOIS.

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PARCEL C:

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 956.62 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 43.4 FEET FOR A POINT OF BEGINNING; THENCE WEST ALONG A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 55.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 150.0 FEET; THENCE EAST ALONG A LINE 193.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 412.68 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 150.07 FEET TO A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 150.07 FEET TO A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 367.39 FEET TO THE SOUTHWEST 1/4; THENCE WEST A LONG SAID LINE, A DISTANCE OF 367.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL D:

THAT PART OF THE NORTHWEST 1/4 OF THE SCUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID 1. GRTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAJD NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 956.62 FEET; THENCE SOUTH A LONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 43.4 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID IN OR THWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 50.0 FEET; THENCE SOUTH ALONG AT INE PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DIS FANCE OF 272.07 FEET TO THE INTERSECTION OF SAID LINE WITH A LINE OF 1164.71 FEET, MORE OR LESS, IN LENGTH, EXTENDING FROM THE POINT OF BEGINNING SOUTHEASTERLY, FORMING AN ANGLE OF 19 DEGREES, 11 MINUTES, 10 SECONDS FROM EAST TO SOUTHEAST WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT IN A LINE 100.0 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH THE CENTERLINE OF ILLINOIS COMMERCE COMMISSION TRACK NO. 1267 OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY;. THENCE NORTHWESTERLY A DISTANCE OF 959.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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PARCEL E:

EASEMENT FOR DRIVEWAY PURPOSES FOR THE BENEFIT OF PARCELS C AND D AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN RAILWAY COMPANY, A CORPORATION OF WISCONSIN, TO HI-TEMP, INC., A CORPORATION OF DELAWARE DATED JUNE 15, 1967 AND RECORDED JUNE 23, 1967 AS DOCUMENT 20176488 AND RERECORDED JUNE 5, 1968 AS DOCUMENT 20509360 OVER AND UPON THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF PARCEL A HEREIN DESCRIBED; THENCE SOUTHWESTER: ALONG A STRAIGHT LINE HEREIN DESIGNATED AS "LINE A", A DISTANCE OF 416.00 FEET MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, A DISTANCE OF 100.00 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY SPUR TRACK ILLINOIS COMMERCE COMMISSIONS NO. 1267, AS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, A DISTANCE OF 310.00 FEET; THENCE FASTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 90.00 FEET, MORE OR LESS, TO A POINT DISTANT 50.00 FEET NORTHWESTERLY, NEASURED AT RIGHT ANGLES FROM SAID ABOVE DESCRIBED "LINE A"; THENCE NOR THEASTERLY ALONG A LINE PARALLEL WITH SAID "LINE A", A DISTANCE OF 65.00 FELT MORE OR LESS, TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF THE SOUT JEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5 THROUGH THE POINT OF BEGINNING, THENCE EASTERLY ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE, A DISTANCE OF 55.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL F:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDIED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 5; THENCE WEST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, A DISTANCE OF 368.78 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 43.4 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF SAID QUARTER-QUARTER SECTION, A DISTANCE OF 367.39 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 43.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL G:

EASEMENT FOR THE BENEFIT OF PARCELS C AND F FOR PUBLIC UTILITIES AS CREATED BY GRANT FROM MYRTLE SIEGEL AND ROBERT SIEGEL, HER HUSBAND, TO HI-TEMP, INC., A CORPORATION OF DELAWARE, DATED AUGUST 29, 1967 AND RECORDED SEPTEMBER 9, 1968 AS DOCUMENT 20608960, OVER THE EAST 13.00 FEET OF LOT 11 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL H:

A STRIP OF LAND IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 72 DEGREES, 12 MINUTES, 50 SECONDS EAST, A DISTANCE OF 1163.75 FEET TO A POINT IN A LINE THAT IS (0).0 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WIT, 17 HE CENTERLINE OF ILLINOIS COMMERCE COMMISSION TRACK NO. 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY; THENCE NORTH 72 DEGREES, 13 MINUTES, 00 SECOND EAST ON SAID PARALLEL LINE 224.56 FEET TO A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST ON SAID LINE 52.36 FEET TO A POINT IN A LINE THAT IS 50.0 FEET NOR THWESTERLY OF THE SAID CENTERLINE OF SAID RAILROAD TRACK (BY RIGHT ANGLE MFASUREMENT); THENCE SOUTH 72 DEGREES, 43 MINUTES, 00 SECOND WEST ON SAID LENE 277.29 FEET TO A POINT IN A LINE THAT IS 80.00 FEET SOUTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF THE AFORESAID COURSE THAT HAS A BEARING OF SOUTH 72 DEGREES, 32 MINUTES, 50 SECONDS EAST; THENCE NORTH 72 DEGREES, 32 MINUTES, 50 SECONDS WEST ON SAID LINE 1111.07 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 OF THE S DU' HWEST 1/4; THENCE NORTH 00 DEGREE, 04 MINUTES, 00 SECOND EAST ON SAID LINE 83.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL I:

EASEMENT FOR THE BENEFIT OF PARCEL H AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, A CORPORATION OF DELAWARE TO BEATRICE FOODS, INC., DATED MAY 9, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT 22779798 FOR ROADWAY PURPOSES ONLY, OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: A STRIP OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 49.95 FEET; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST AT RIGHT ANGLES TO LAST COURSE 175.0 FEET; THENCE SOUTH 25 DEGREES, 10 MINUTES, 10 SECONDS WEST TO A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SAID POINT BEING 100.00 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH THE CENTERLINE OF ILLINOIS COMMERCE COMMISSION TRACK NO. 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING THE POINT OF BEGINNING OF THIS PARCEL OF LAND; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND WEST ON SALO VEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 52.36 FEET TO A POINT THAT IS 50.00 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF SAID CENTERLINE OF RAILROAD TRACK; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST AT RICET ANGLES TO THE LAST COURSE 28.98 FEET; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST PARALLEL WITH SAID WEST LINE OF THE NORTHEAST 1/4 OF THE SCILTHWEST 1/4, A DISTANCE OF 114.03 FEET TO THE AFORESAID COURSE THAT HAD A BEARING OF SOUTH 25 DEGREES, 10 MINUTES, 10 SECONDS WEST; THENCE SOUTH 25 DEGREES, 13 MINUTES, 10 SECONDS WEST ON SAID LINE 68.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL J:

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6 WHICH IS 390.46 FEET SOUTH OF THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTERLINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES, 28 MINUTES, 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE SAID EAST LINE OF SECTION 6, FOR A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A DISTANCE OF 303.00 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE WHICH IS PARALLEL WITH SAID FIRST DESCRIBED LINE FOR A DISTANCE OF 249.58 FEET TO A POINT IN SAID EAST LINE OF SECTION 6; THENCE NORTH ON SAID SECTION LINE, A DISTANCE OF 303.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL K:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6, DISTANT 315.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTERLINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES, 28 MINUTES, 20 SECONDS IN THE NORTHWEST QUADRANT WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL

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WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 75.00 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED DATED APRIL 22, 1954 AND RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE FIRST HEREIN DESCRIBED COURSE, A DISTANCE OF 249.58 FEET TO THE AFORESAID EAST LINE OF SECTION 6, SAID PARALLEL LINE BEING ALSO THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND SO CONVEYED BY THE AFORESAID DEED RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE NORTH ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL L:

LOT 12 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SURDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 29 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL M:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, OLS CRIBED AS FOLLOWS;

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 AFORESAID; THENCE SOUTH ALONG A LINE 60.00 FEET EAST OF AND PARALLEL WITH THE CENTERLINE OF THE OLD CONCRETE PAVEMENT OF WOLF ROAD 252.12 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTH ALONG S. ID PARALLEL LINE 376.08 FEET TO THE INTERSECTION OF THE SOUTH LINE AND ITS WESTERLY EXTENSION OF LOT 3 IN SAID FARM ADDITION; THENCE WESTERLY ALONG THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 3 AFORESAID, 60.02 FEET TO THE AFOREMENT ONED CENTERLINE OF PAVEMENT OF WOLF ROAD; THENCE NORTH ALONG SAID CENTER. NE AND ITS NORTHERLY EXTENSION 378.0 FEET TO A POINT AT RIGHT ANGLES TO THE POINT OF BEGINNING; THENCE EAST 60.00 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART DEDICATED BY AND ON THE PLAT OF MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE RECORDED JUNE 14, 1945 AS DOCUMENT 155, 9319, AS CORRECTED BY INSTRUMENT RECORDED AS DOCUMENT 13593942), IN COOK COUNTY, ILLINOIS.

PARCEL N:

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 83.33 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID

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SECTION 86.88 FEET MORE OR LESS, TO A POINT 693.46 FEET SOUTH OF THE CENTERLINE OF LAKE STREET (MEASURED ALONG THE EAST LINE OF SAID SECTION); THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 249.58 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 87.53 FEET, MORE OR LESS, TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING, AND WHICH FORMS AN ANGLE OF 72 DEGREES 36 MINUTES 50 SECONDS IN THE NORTHWEST QUADRANT WITH THE EAST LINE OF SAID SECTION; THENCE SOUTHEASTERLY. ALONG THE LAST DESCRIBED LINE 249.39 FEET, MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT THE COAL, OIL, GAS, CASINGHEAD GAS, METAL.) B OCK AND ALL MINERALS OF EVERY KIND AND NATURE IN, ON, OR UNDER THE SURFACE OF SAID LAND AND ALL RIGHTS AND EASEMENTS IN FAVOR OF SAID MINERAL ESTATE). IN COOK COUNTY, ILLINOIS.

PARCEL O:

THAT PART OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 17.0 FEET OF THE EAST 255.0 FEET OF SAID SECTION 6, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 6, SAID POINT BEING 315.46 FET SOUTH OF THE CENTER LINE OF LAKE STREET (AS MEASURED ALONG SAID EAST LINE OF SECTION 6), SAID LINE FORMING AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS, AS MLASURED FROM NORTH TO NORTHWEST WITH THE SAID EAST LINE OF SECTION 6 AFORES AID, AND LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 6. SAID POINT BEING 693.46 FEET SOUTH OF THE CENTER LINE OF LAKE STREET (AS MEASURED \$1.0 NG SAID EAST LINE OF SECTION 6), SAID LINE FORMING AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS, AS MEASURED FROM NORTH TO NORTHWEST WITH THE SAID EAST LINE OF SECTION 6, IN COOK COUNTY, ILLINOIS.

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[Note: the bracketed numbers refer to the corresponding exceptions as listed in the title commitment]

- 1. (10.)(A) TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCELS E, I AND G CONTAINED IN THE INSTRUMENT CREATING SAID EASEMENT.
- (B) RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.
- 2. (11.) P.G. ITS OF WAY FOR RAILROAD SWITCH AND SPUR TRACKS, IF ANY.

(AFFECTS PARCELS H, I, J, K, N AND O)

- 3. (12.) IGHT'S OF WAY FOR DRAINAGE TILES, DITCHES, FEEDERS AND LATERALS, IF ANY.
- 4. (13.)RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND TAKEN OR USED FOR WOLF ROAD.

(AFFECTS PARCELS D, H, J, K, M AND N)

- 5. (14.)RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES, OTHER THAN WALF ROAD.
- 6. (15). GRANT OF EASEMENT RECORDED FEBRUARY 2, 1980 AS DOCUMENT 25369205 MADE BY BEATRICE FOODS CO., A DELAWARE CORPORATION TO THE COMMONWEALTH EDISON COMPANY, AND THE ILLINOIS BELL TELEPHONE COMPANY TO CONSTRUCT, OPERATE, MAINTAIN, RENEW, RELOCATE AND REMOVE, POLES, WIRES, CABLES, CONDULYS, MANHOLES, TRANSFORMERS, PEDESTALS AND OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, WITH RIGHT TO TRIM OR REMOVE TREES, BUSHES AND SAPLINGS AND CLEAR OBSTRUCTIONS AS MAY BE REQUIRED OVER AN UNSPECIFIED PORTION OF THE LAND. (FOR FURTHER PARTICULARS SEE DOCUMENT)

(AFFECTS PARCEL M)

7. (16). RESERVATION MADE BY CHICAGO AND NORTH WESTERN RAILWAY COMPANY, A CORPORATION OF WISCONSIN, IN DEED BY SAME TO HITEMP, INC., DATED JULY 5, 1966 AND RECORDED JULY 28, 1966 AS DOCUMENT 19899630 TO CHICAGO, NORTHWESTERN RAILWAY COMPANY, ITS LESSEE, LICENSEES, SUCCESSORS AND ASSIGNS OF THE RIGHT TO

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MAINTAIN, OPERATE, USE, RECONSTRUCT, AND REPLACE ANY AND ALL EXISTING CONDUITS, SEWERS, WATER MAINS, INCLUDING THE 8-INCH WATER MAIN, GAS LINES, ELECTRIC POWER LINES, COMMUNICATION LINES, WIRES AND UTILITIES ON SAID LAND.

RESTRICTION OF LOCATION OF BUILDINGS TO BE ERECTED ON THE LAND THAT SAME SHALL NOT BE CONSTRUCTED OVER OR UPON THE EXISTING 8-INCH WATER LINE UNLESS GRANTEE, ASSUMES ENTIRE EXPENSE OF RELOCATION OF SAME TO A MUTUALLY SATISFACTORY LOCATION, AS CONTAINED IN DEED NOTED ABOVE, AS DOCUMENT 19899630.

(AFFECTS PARCEL F)

8. (17.)RESERVATION TO THE GRANTOR ITS LESSEE, LICENSEES, SUCCESSORS AND ASSIGNS AS CONTAINED IN DEED FROM CHICAGO AND NORTHWESTERN KAILWAY COMPANY, A CORPORATION OF WISCONSIN, TO BLANCHE KIRIAN, DATED JANUARY 2, 1964 AND RECORDED JANUARY 27, 1964 AS DOCUMENT 19031927 AND RE-RECORDED AS DOCUMENT 19041792, OF THE 8-INCH WATER LINE LOCATED ADJOINING TO NORTHERLY LINE OF PARCEI D HEREIN, TOGETHER WITH THE RIGHT TO USE AND OCCUPY AND ENJOY A STRIP OF LAND OF SUFFICIENT WIDTH ON EACH SIDE OF THE SIDE OF THE CLNTER LINE OF SAID WATERLINE FOR THE PROPER MAINTENANCE AND OF ERATION THEREOF UNTIL SUCH TIME AS THE GRANTOR, IT SUCCESSORS AND ASSIGNS SHALL PERMANENTLY ABANDON THE USE OF SAID WATER LINE.

(AFFECTS PARCEL D - MAY AFFECT PARCEL C)

9. (18.) EASEMENT UPON, OVER AND UNDER THE NOW THE 10.00 FEET OF PARCEL F TO CONSTRUCT, MAINTAIN, RELOCATE, AND RENEW EQUIPMENT CONSISTING OF POLES, POLE STRUCTURES, ETC. AND OTHER NECESSARY ELECTRIC FACILITIES AND TO TRANSMIT BY MEANS OF SAID EQUIPMENT, ELECTRICITY, AND ALSO TO TRIM TREES, BUSHI'S, ETC. REQUIRED INCIDENT TO THE GRANT HEREIN, TOGETHER WITH KIGHT OF INGRESS AND EGRESS FOR SUCH PURPOSES AS CREATED BY GRANT FROM HI-TEMP INC., A CORPORATION OF ILLINOIS TO THE COMMONWEALTE. EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, DATED JULY 25, 1967 AND RECORDED JULY 28, 1967 AS DOCUMENT 20211292.

(AFFECTS PARCEL F)

10. (19.) EASEMENT FOR DRIVEWAY PURPOSES OVER THE EAST 35.00 FEET OF PARCEL B AS RESERVED IN DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE TO HI-TEMP INC., DATED MARCH 10, 1967 AND RECORDED MARCH 20, 1967 AS DOCUMENT 20088590.

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(AFFECTS PARCEL B)

11. (20.) EASEMENT OVER THE NORTH 5.00 FEET OF PARCEL D TO CONSTRUCT, MAINTAIN, RELOCATE AND RENEW EQUIPMENT CONSISTING OF POLES, POLE STRUCTURES, ETC. AND OTHER NECESSARY ELECTRIC FACILITIES AND TO TRANSMIT BY MEANS OF SAID EQUIPMENT, ELECTRICITY AND ALSO TO TRIM SUCH TREES, BUSHES, ETC. REQUIRED INCIDENT TO THE GRANT HEREIN TOGETHER WITH RIGHT OF INGRESS AND EGRESS FOR SUCH PURPOSES AS CREATED BY GRANT FROM HI-TEMP INC., A CORPORATION OF ILLINOIS TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, DATED JULY 25, 1967 AND RECORDED JULY 28, 1967 AS DOCUMENT 20211291.

(AFFECTS THE NORTH 5.00 FEET OF PARCEL D)

12. (21.) RIGHTS OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY, A WISCONSIN CORPORATION, THE GRANTOR IN THE EASEMENT GRANTED IN THE DEED TO H'-TEMP, INC., AN ILLINOIS CORPORATION, DATED JUNE 15, 1967 AND RECORDED JUNE 23, 1957 AS DOCUMENT 20176488, AS EXCEPTED AND RESERVED TO SAID GRANTOR, ITS LESSEES, LICENSEES, SUCCESSORS AND ASSIGNS, THE RIGHT TO MAINTAIN, OPERATE, USE, RECONSTRUCT AND REPLACE ANY AND ALL EXISTING CONDUITS, SEWERS, WATER MAINS, GAS LINES, ELECTRIC POWER LINES, COMMUNICATION LINES, WIRES AND OTHER UTILITIES ON SAID LAND.

(AFFECTS PARCEL E)

13. (22.) RESTRICTIONS (BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS), CONTAINED IN THE PLAT OF MIDLAND DEVELOPMENT COMPANY'S I ARM ADDITION TO NORTHLAKE VILLAGE RECORDED JUNE 14, 1945 AS DOCUMENT 13529319, RELATING TO THE LOCATION, AND CONSTRUCTION OF WATER WELLS AND WASTE DISPOSAL SYSTEMS.

EASEMENT FOR UTILITIES RESERVED OVER THE SOUTH 10.0 FEET OF THE LAND DEPICTED ON SAID PLAT DOCUMENT.

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

(AFFECTS PARCEL G AND PARCEL L)

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14. (23.) COVENANTS AND RESTRICTIONS (BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS), CONTAINED IN INSTRUMENT RECORDED NOVEMBER 13, 1945 AS DOCUMENT 13657747 RELATING TO THE USE, LOCATION, COST, AREA, CHARACTER, NUMBER, HEIGHT, CONSTRUCTION AND APPROVAL OF PLANS AND SPECIFICATIONS OF BUILDING TO BE ERECTED ON SAID LAND AND RELATING TO THE SIZE OF THE BUILDING PLOT, PROHIBITING ADVERTISING SIGNS OR BILLBOARDS OF ANY KIND ON SAID LAND.

EASEMENT FOR UTLITIES RESERVED OVER THE SOUTH 10.00 FEET OF THE LAND AS DISCLOSED IN DOCUMENT 13657747, NOTED ABOVE.

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

NOTE: PURPORTEDLY ABROGATED BY DOCUMENT 16733325, 16733326 AND 16756960.

(AFFECTS PARCELS G AND L)

15. (24.) RESERVATION CONTAINED IN THE QUIT CLAIM DEED FROM CHICA GO AND NORTHWESTERN RAILWAY COMPANY, A CORPORATION OF WISCONSIN, TO CLEVELAND CHAIR COMPANY, IN.C., A CORPORATION OF TENNESSEE, DATED APRIL 22, 1954 AND RECORDED JUNE 23, 1954 AS DOCUMENT 15941097, OF THE POLES AND WIRES OF TELEPHONE LINE AND POWER LINE NOW LOCATED UPON THE LAND, TOGETHER WITH RIGHT TO MAINTAIN, AND RECONSTRUCT SAME UNTIL SUCH TIME AS SAID POLES AND WIRES ARE PERMANENTLY REMOVED BY GRANTOR AND THE GRANTEE AGREES TO ASSUME ENTIRE COST AND EXPENSE OF SUCH REMOVAL.

(AFFECTS PARCEL J)

16. (25.) EASEMENT IN, UPON, UNDER, ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 10.00 FEET OF THE EAST 45.00 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6 A DISTANCE OF 390.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 73 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE SAID EAST LINE OF SECTION 6, A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A DISTANCE OF 303.0 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE SAID FIRST DESCRIBED LINE, A DISTANCE OF 249.58 FEET TO A POINT IN THE SAID EAST LINE OF SECTION 6; THENCE NORTH ON THE SAID EAST LP & OF SECTION 6, A DISTANCE OF 303.0 FEET TO THE POINT OF BEGINNING. AND THAT PART OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: EEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6 A DISTANCE OF 315.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LIVE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS, IN THE NORTHWEST QUADRANT, WITH THE SAID EAST LINE OF SECTION 6, A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A DISTANCE OF 75.00 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE SAID FIRST DESCRIBE D LINE, A DISTANCE OF 249.58 FEET TO A POINT IN THE SAID EAST LINE OF SECTION 6; THENCE NORTH ON THE SAID EAST LINE OF SECTION 6, A DISTANCE OF 75.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINCIS, TO LAY, MAINTAIN, OPERATE, REMOVE, RENEW AND REPLACE CAS MAINS AND ANY NECESSARY GAS FACILITIES APPURTENANT TUERETO, TOGETHER WITH RIGHT OF ACCESS THERETO FOR SAID PURPOSES, AS CREATED BY GRANT FROM HI-TEMP, INC., A CORPORATION OF ILLINOIS TO NORTHERN ILLINOIS GAS COMPANY, ITS SUCCESSORS AND ASSIGNS, DATED MARCH 4, 1965 AND RECORDED APRIL 1, 1965 AS DOCUMENT 19423158.

NOTE: PURPORTED TO BE PARTIALLY RELEASED BY INSTRUMENT RECORDED MARCH 2, 1981 AS DOCUMENT 25791823, RELEASE AFFECTS FOLLOWING DESCRIBED LAND:

THE SOUTH 210.0 FEET OF THE FOLLOWING LEGAL: THE WEST 10.00 FEET OF THE EAST 43.00 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6,TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6 DISTANCE 390.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE SAID EAST LINE OF

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SECTION 6, A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A DISTANCE OF 303.0 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE SAID FIRST DESCRIBED LINE, A DISTANCE OF 249.58 FEET TO A POINT IN THE SAID EAST LINE OF SECTION 6; THENCE NORTH ON THE SAID EAST LINE OF SECTION 6, A DISTANCE OF 303.0 FEET TO THE PLACE OF BEGINNING; CONTAINING 1.66 ACRES, MORE OR LESS AND, THAT PART OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 315.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT, WITH THE SAID EAST LINE OF SECTION 6, A DISTANCE OF 249.53 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A DISTANCE OF 75.0 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE SAID FIRST DESCRIBED LINE, A DISTANCE OF 249.58 FEET TO A POINT IN THE SAID EAST LINE OF SECTION 6; THENCE NORTH ON THE SAID EAST LINE OF SECTION 6, A DISTANCE OF 75.0 FEET TO THE PLACE OF BEGINNING, CONTAINING.410 ACRE, ALL IN COOK COUNTY, ILLINOIS.

(AFFECTS PARCELS J AND K)

17. (26.) BY INSTRUMENT DATED MARCH 11, 1966 AND RECORDED MARCH 18, 1966 AS DOCUMENT 19770850, THE CITY OF NORTHLAKE QUITCLAIMED ALL INTEREST IN AND TO THE UTILITY EASEMENT ON THE EAST 10.00 FEET OF THE LAND UNTO 75 EAST LAKE STREET BUILDING CORPORATION, A CORPORATION OF ILLINOIS.

(AFFECTS PARCEL L)

18. (27.) MINERAL SEVERANCE DEED DATED NOVEMBER 21. 1978 AND RECORDED JANUARY 22, 1978 AS DOCUMENT 24809282 CONVEYED THE LAND BUT RESERVING UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS THE OWNERSHIP OF ALL COAL, OIL, GAS, CASINGHEAD GAS, METALS, ROCK, AND ALL MINERALS OF EVERY KIND AND NATURE, IN, ON OR UNDER THE SURFACE OF THE REAL ESTATE TOGETHER WITH THE FULL RIGHT, PRIVILEGE AND LICENSE AT ANY AND ALL TIMES TO ENTER UPON SAID REAL ESTATE TO PROTECT, CONSERVE, MINE, DRILL AND TAKE, REMOVE AND MARKET ANY AND ALL SUCH PRODUCTS IN ANY MANNER WHICH WILL NOT INTERFERE WITH THE USE BY THE GRANTEE OF THE SURFACE OF THE RELATING HEREBY CONVEYED.

NOTE: MINERAL TITLE NOT SHOWN FURTHER.

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RESERVATION OF THE SPUR TRACK LOCATED ON THE LAND TOGETHER WITH THE RIGHT TO USE, OCCUPY AND ENJOY STRIPS OF LAND OF SUFFICIENT WIDTH AND IN NO CASE IN THAT 18.00 FEET IN WIDTH, BEING 9.00 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE OF SAID TRACK FOR THE PROPER MAINTENANCE AND OPERATION OF SAID TRACK AS CONTAINED IN DEED AFORESAID UNTIL SUCH TIME AS GRANTOR, ITS SUCCESSORS OR ASSIGNS, SHALL PERMANENTLY ABANDON THE USE OF SAID TRACK AND REMOVE SAME FROM SAID REAL ESTATE.

RESERVATION OF THE RIGHT TO CONTINUE TO PROTECT, MAINTAIN, OPERATE AND USE ANY AND ALL EXISTING DRAINAGE, DRIVEWAYS, ROADS, CONDUITS, SEWERS, WATER MAINS, GAS LINES, ELECTRIC POWER LINES, COMMUNICATION LINES, WIRES AND OTHER UTILITIES AND EASEMENTS OF ANY KIND WHATSOEVER ON THE LAND INCLUDING THE REPAIR, RECONSTRUCTION AND REPLACEMENT THEREOF CONTAINED IN THE DEED AFORESAID.

RESERVATION OF THE METERED POWER COMPANY SUB-STATION, INCLUDING UNLIMITED ACCESS TO SAID SUB-STATION, WATER LINES AND ELECTRICAL TRANSMISSION LINES FOR MAINTENANCE, REPLACEMENT AND RENEWAL PURPOSES CONTAINED IN DEED AFORESAID, UNTIL SUCH TIME AS SAID FACILITIES ARE PERMANENTLY REMOVED AND ABANDONED.

(AFFECTS PARCEL N)

19. (28.) RIGHTS OF THE MUNICIPALITY, L'ANY, IN AND TO ANY PUBLIC UTILITIES WHICH MAY BE LOCATED ON THE LAND.

(AFFECTS PARCEL O)

20. (29.) EASEMENT IN FAVOR OF CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY FOR THE PURPOSE OF INGRESS AND EGRESS FOR AUTOMOBILES, TRUCKS, TRACTOR TRAILERS AND OTHER MOTORIZED VEHICLES AND FOR PEDESTRIANS BETWEEN THE RAILROAD YARD LYING SOUTH OF THE EASEMENT PREMISES AND THE PROPERTY WHICH WILL BE USED IN THE BUSINESS OF REPAIRING, MAINTAINING AND STORING FREIGHT CONTAINERS, TRAILERS AND OTHER RELATED EQUIPMENT; AND ALSO FOR OCCATIONAL ACCESS BETWEEN THE RAILROAD YARD AND LAKE STREET RECORDED/FILED SEPTEMBER 23, 1993 AS DOCUMENT 93765609, AND THE TERMS AND PROVISIONS CONTAINED THEREIN.

AFFECTS A 53 FOOT WIDE STRIP OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 3 OF MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION, SAID ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39

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NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 162.33 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUING EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 53.01 FEET; THENCE SOUTHERLY ALONG A LINE DEFLECTING TO THE RIGHT THROUGH AN ANGLE OF 91 DEGREES, 16 MINUTES, 40 SECONDS, A DISTANCE OF 75.72 FEET TO THE POINT OF CURVATURE OF A TANGENTIAL CURVE TO THE RIGHT HAVING A RADIUS OF 128.00 FEET; THENCE ALONG SAID CURVE A DISTANCE OF 100.88 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE GRANTORS SOUTHERLY PROPERTY LINE, THENCE NORTHWESTERLY ALONG GRANTORS SOUTHERLY PROPERTY LINE A DISTANCE OF 61.03 FEET, SAID LINE FORMING AN ANGLE TO THE LEFT OF 94 DEGREES 40 MINUTES 13 SECONDS WITH THE LONG CHORD OF THE LAST DESCRIBED CURVE, THENCE ALONG A LINE DEFLECTING TO THE RIGHT THROUGH AN ANGLE OF 120 DEGREES, 00 MINUTES, 00 SECONDS, A DISTANCE OF 24.37 FEET, MORE OR LESS, TO THE POINT OF CURVATURE OF A TANGENTIAL CURVE TO THE LEFT HAVING A RADIUS 75.00 FEET; THENCE ALONG SAID CURVE A DISTANCE OF 62.71 FEET TO A POINT OF TANGENCY OF SAID CURVE, THENCE NORTHERLY ALONG THE PROLONGATION OF THE FORWARD TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 74.53 FLF I TO THE POINT OF BEGINNING.

(AFFECTS PARCELS D AND H)

21. (30.) RESERVATION UNTO UNION PACIFIC RAILROAD COMPANY, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS, ALL MINERALS AND ALL MINERAL RIGHTS OF EVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED UNDERLYING THE LAND, INCLUDING WITHOUT LIMITING THE GENERALITY OF THE FORECOING, OIL AND GAS AND RIGHTS THERETO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHTS TO EXPLORE FOR, REMOVE AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE, BUT WITHOUT ENTERING UPON OR USING THE SURFACE OF THE PROPERTY, AND IN SUCH MANNER AS NOT TO DAMAGE THE SURFACE OF THE PROPERTY, CX TO INTERFERE WITH THE USE THEREOF BY THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RESERVED IN THE QUITCLAIM DEED RECORDED SEPTEMBER 19, 1996 AS DOCUMENT 96718936.

(AFFECTS PARCEL O)

22. (31.) EXISTING UNRECORDED EASEMENT IN FAVOR OF THE CITY OF NORTHLAKE AS DISCLOSED BY THE UTILITY LETTER DATED JULY 14, 1999 FROM DALE ROBERTS SUPERINTENDANT OF PUBLIC WORKS, FOR AN 8-INCH WATER MAIN AND A 12-INCH SANITARY SEWER LOCATED ON THE NORTH SIDE OF THE SUBJECT PROPERTY, AS REFERENCED IN THE DEED RECORDED AS DOCUMENT 0020948364,

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IN ADDITION

UNRECORDED ELECTRIC SERVICE STATION AGREEMENT NO. W52482 DATED AUGUST 20, 1973 BETWEEN COMED AND STEEL TREATING, INC. AS DISCLOSED BY THE DEED AFORESAID.

Proberty of Cook County Clark's Office

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PROPERTY ADDRESS: 75 EAST LAKE STREET, MELROSE PARK, IL 60164
5050 W. LAKE, MELROSE PARK, IL 60160
5400 PROVISO DRIVE, BERKELEY, IL 60163
75 E, LAKE ST, NORTHLAKE IL 60164
11 LAKE ST, NORTHLAKE IL 60164

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Plat Act Affidavit

cay, being duly sworn on oath, states that he is an officer of Hi-Temp Heat Treating, Inc., and maintains an office at 3556 Lakeshore Road, Buffalo, NY 14219. That the attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:

- The sale or exchange is of an entire tract of land not being a part of a larger tract of land. 1.
- The division or subdivision of the land is into parcels or tracts of five acres or more of size which does not 2. involve any new streets or easements of access.
- The division is of lots or blocks of less than one acre in any recorded subdivision which does not involve any 3. new streets or easements of access.
- The sale or exchange of parcels of land is between owners of adjoining and contiguous land. 4.
- The conveyance is of parcels of land or interests therein for use as right of way for railroads or other public 5. utility facilities, which does not involve any new streets or easement of access.
- The conveyance is of land owned by a railroad or other public utility which does not involve any new streets 6. or easements of access.
- The conveyance is of land for highway or other public purposes or grants or conveyances relating to the dedicatio, of and for public use or instruments relating to the vacation of land impressed with a public use. 7.
- The conveyarce s made to correct descriptions in prior conveyances. 8.
- The sale or exchange is of parcels or tracts of land following the division into no more than two parts of a particular parcel of tract of land existing on July 17, 1959, and not involving any new streets or easements of 9
- The sale is of a single lot of lest than five acres from a larger tract, the dimensions and configurations of said larger tract having been determined by the dimensions and configurations of said larger tract on October 1, 10. 1973, and no sale prior to this s le, o any lot or lots from said larger tract having taken place since October 1, 1973, and a survey of said single lot having been made by a registered land surveyor.

THE APPLICABLE STATEMENT OR STATEMENTS ABOVE ARE CIRCLED.

Affiant further states that the undersigned makes this affi avit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording, and that all local requirements applicable to the subdivision of land are met by the attached deed and the tract described therein. The Clark's Office

Subscribed and sworn to before me on

E N. DINTINO Public, State of New York Qualified in Erie County Commission Expires 05-23-09