

UNOFFICIAL COPY



Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

Doc#: 0625045001 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2006 08:10 AM Pg: 1 of 2

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

CERTIFICATE OF RELEASE

Date: 08/31/06 Title Order Number: A06-1460

1. Name of mortgagor(s): Stephen Fowler,
2. Name of original mortgagee: Bank One NA
3. Name of mortgage servicer (if any): Chase
4. Mortgage recording: Document No.: 0416817010
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-18-303-044-1002

Common Address: 2215 W. Montrose Unit 2 Chicago IL 60657

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

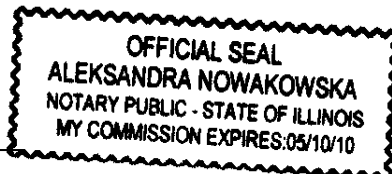
State of Illinois

County of Cook

This Instrument was acknowledged before me on 08/31/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: 5-10-0



ALLIANCE TITLE CO

Handwritten signature/initials

PROPERTY OF Cook County Clerk's Office

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Ticor Title Insurance

Commitment Number: A06-1460

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2215-2 IN THE 2215 WEST MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 AND THE EAST 2.5 FEET OF LOT 32 IN GRANT PARK ADDITION, BEING A SUBDIVISION OF LOT 1 IN BLOCK 1 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020995880 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020995880, ALL IN COOK COUNTY, ILLINOIS.

14-18-303-044-1002