

# UNOFFICIAL COPY



Doc#: 0625048078 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2006 01:14 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0129032827 RLS#: 665224



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VANESSA C CANNON  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: JULY 29, 2005

Recorded on: AUGUST 12, 2005 as Instrument No. 0512417012 in Book No. --- at Page No. ---

Property Address: 2013 STILLWATER RD #3-2, ARLINGTON HEIGHTS, IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-16-411-000-1010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 03, 2006

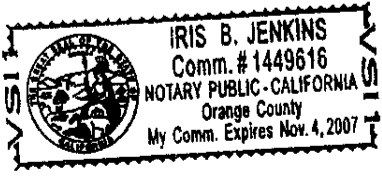
AMERIQUEST MORTGAGE COMPANY

By: *Arme Caballero*  
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 03, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*IRIS B JENKINS*  
(Notary Name): IRIS B JENKINS



*500  
SY  
Pd  
SN  
my  
11/22*

# UNOFFICIAL COPY

665224

## EXHIBIT A

### Legal Description

Policy Number: 74107-574437

File Number: 694785

**PARCEL 1: UNIT NUMBER 3-2 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87 345 183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87 137 828 IN COOK COUNTY, ILLINOIS.**

### TICOR TITLE INSURANCE COMPANY

ALTA ENDORSEMENT-FORM 6.1  
(VARIABLE RATE MORTGAGE) (6-1-87)  
EN-14 (4/83)

Note: This policy consists of insert pages labeled Schedules A and B. This policy is of no force and effect unless both pages are included with any added pages incorporated by reference.