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Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

Doc#: 0625048081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2006 01:14 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0142667849 RLS#: 665317 +



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **STEPHEN R JIMENEZ AND DEBRA JIMENEZ, HIS WIFE, IN JOINT TENANCY** Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JANUARY 25, 2006**  
Recorded on: **FEBRUARY 16, 2006** as Instrument No **0604705004** in Book No. --- at Page No. ---  
Property Address: **5556 WEST WARWICK AVENUE, CHICAGO, IL 60641-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **13211160190000**

Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 03, 2006**  
**AMERIQUEST MORTGAGE COMPANY**

By: *Arme Caballero*  
**ARME CABALLERO, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **AUGUST 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B Jenkins*  
(Notary Name): **IRIS B JENKINS**



*500  
SY  
P2  
SN  
MIX  
M...*

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665317

Ticor Title Insurance Company

**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 19 IN BLOCK 2 IN FRED BUCK'S SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES THEREOF, EXCEPTING THE NORTH 119.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS

CKA: 5556 WEST WARWICK AVENUE, CHICAGO, ILLINOIS 60641

PIN: 13-21-116-019-0000

Property of Cook County Clerk's Office