**UNOFFICIAL COF** 

Doc#: 0625055029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2006 08:01 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:** 

Stewart Mortgage Information Attn. Cheryl Swinsinski/ MS DE-394 P. O. Box 36369 Houston, TX 77236 Tel. (800) 795-5263

Pool: 0

Index: 1363

Loan Number: 0620315874

Project Number: 42

405 2297

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LIESL T. DIERSEN AND DANIEL J. DIERSEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020362110Book/SeriesNo 2810, Page No. 0024

Property Address: 1815 WEST SCHOOL STREET

CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$16.90), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PARKVALE SAVINGS BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-19-428-015-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of May A.D. 2006.

Attest:

CHERY SWINSINSKI ASSISTANT SECRETARY ABN AMRO-MORTGAGE GROUP, INC

SHERRY DOZA VICE PRESIDENT

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## **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 10th day of May A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WITE REOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address: 4220 WILLIAM PENN HIGHWAY MONROEVILLE, PA 15146







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# UNOFFICIAL COPY

SCHEDULE "A"

our morns

THE LAND REFERVED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY C. COOK, AND DESCRIBED AS FOLLOWS:

LOT 41 IN BLOCK 3 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 39 PND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANG: 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWAST 1/4 THEREOF; ALSO THE SOUTHWAST 1/4 OF THE NORTHWAST 1/4 THEREOF, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.