**UNOFFICIAL COPY** 



Doc#: 0625055031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2006 08:02 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Cheryl Swinsinski/ MS DE-394 P. O. Box 36369 Houston, TX 77236 Tel. (800) 795-5263

Pool: 0

idex

Loan Number: 0645121082

Project Number: 1000

405\_2297

(Space Above this Line For Recorder's Use Only)

## SIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRYAN C. KEANE AND KATHERINE KEANE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illianis:

Recording Ref: Instrument/Document No. 04 16949273

Property Address: 1000 WEST WASHINGTON BOULEVARD #518

CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK N.A. (Assignee) all be reficial interest in and to title to said Mortgage, together with the note and all other liens against said propen, securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-08-438-006-1001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of May A.D. 2006.

Attest:

CHERYL SWINSINS

ASSISTANT SECRETARY

ABN AMRO MORTGAGE GROUP INC

SHERRY DOZA VICE PRESIDENT

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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

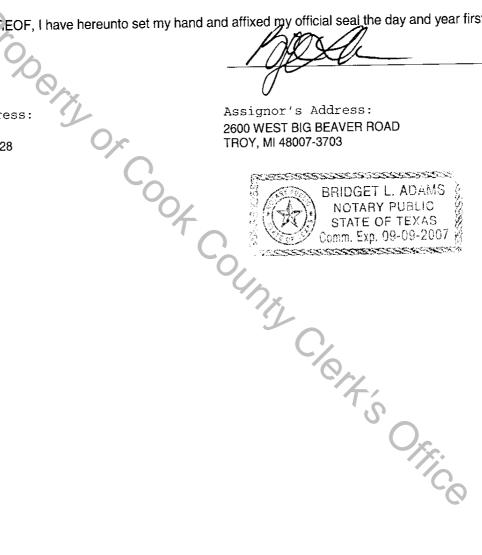
On this the 10th day of May A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEF, EOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address:

1 HOME CAMPUS DES MOINES, IA 50328







\_0625055031 Page: 3 of 3\_

## **UNOFFICIAL COPY**

## Appendix A

Legal Description

UNIT 518 AND PARKING SPACE PD18 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PARTS OF BLOCK 41 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. 108-1001

Of Coot County Clerk's Office

PIN #: 17-08-438 006-1001